Common Service Music

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The Common Service with Music

As adopted by the Evangelical Lutheran Synod of Missouri and Other States

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Pittsburgh, Pa.

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AND

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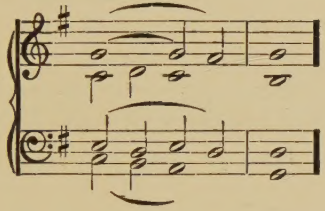
The Order of Morning Service,

or the Communion.

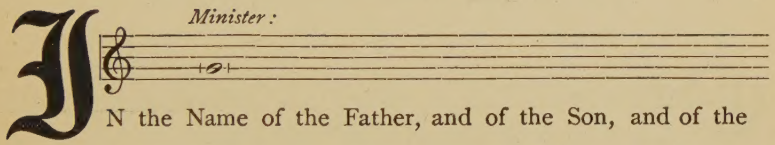
¶ *A Hymn of Invocation of the Holy Ghost may be sung.*

¶ *The Congregation shall rise, and the Minister, standing at the Altar, shall sing or say:*

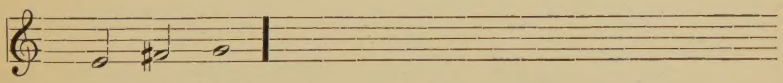
Organ.



Minister:



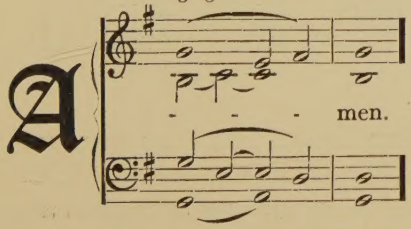
IN the Name of the Father, and of the



Ho - ly Ghost.

¶ *The Congregation shall sing or say:*

Congregation:

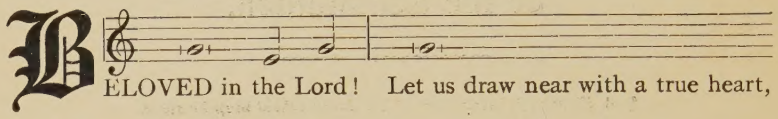


A - - - men.

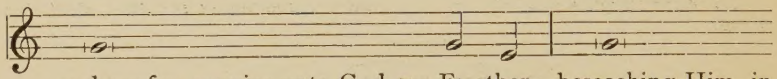
¶ *Then shall be said the* Confession of Sins, *as here followeth:*

The Confession of Sins.

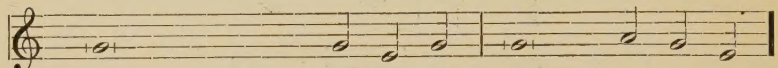
Minister:



BELOVED in the Lord! Let us draw near with a true heart,



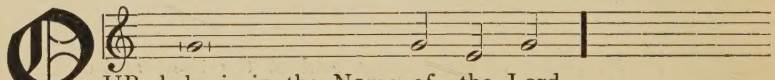
and confess our sins unto God our Fa - ther, beseeching Him, in



the Name of our Lord Je - sus Christ, to grant us for-give-ness.

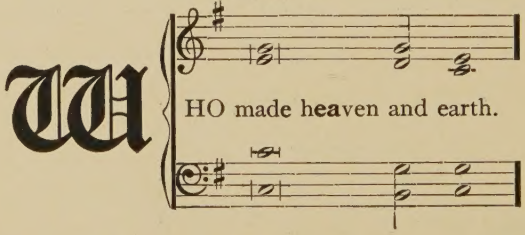
¶ *Then, all kneeling or standing, shall be sung or said:*

Minister.



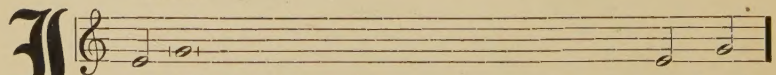
OUR help is in the Name of the Lord.

Congregation:



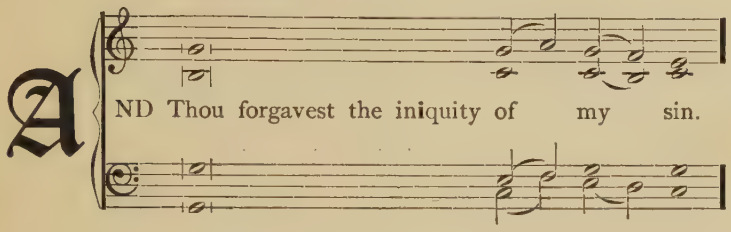
WHO made heaven and earth.

Minister:



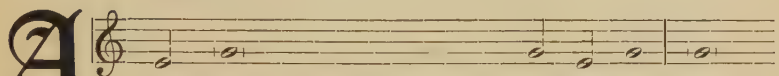
I SAID: I will confess my transgressions unto the Lord.

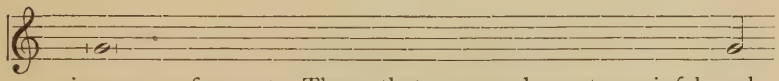
Congregation:

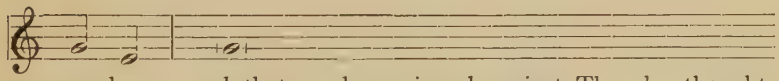


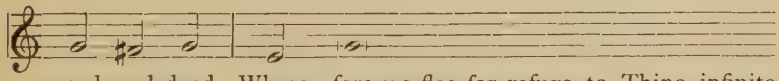
¶ *Then shall the Minister sing or say:*

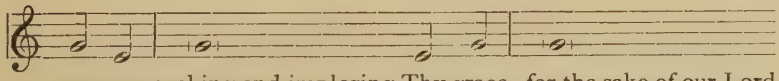
Minister:

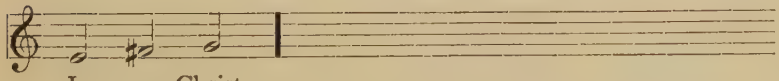






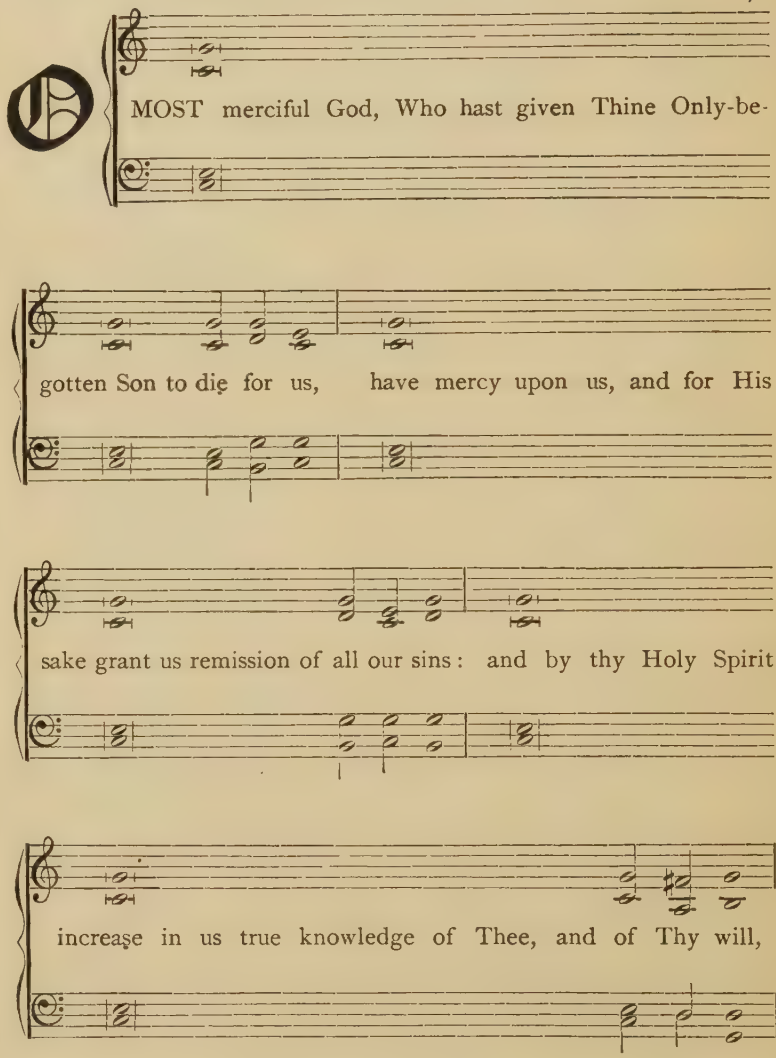


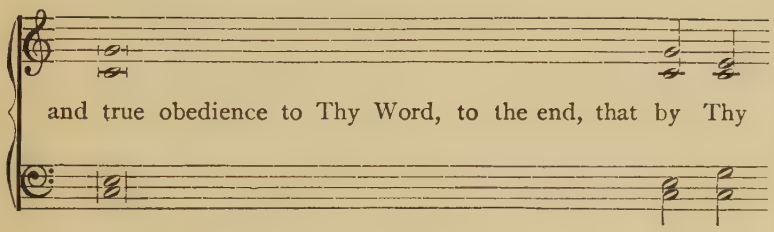


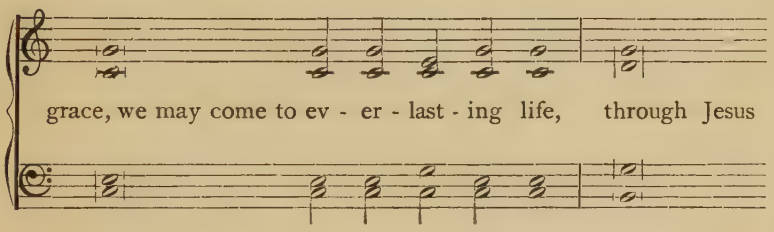


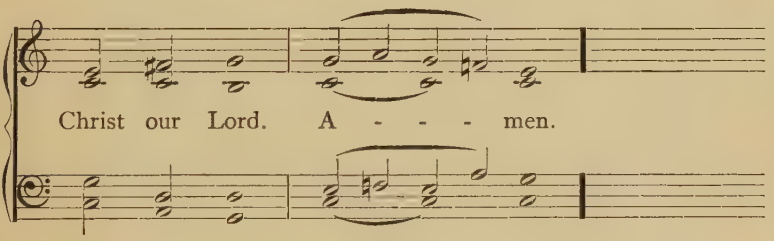
¶ *The Congregation shall sing or say with the Minister:*

Congregation and Minister:



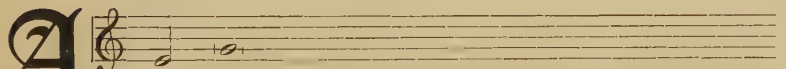


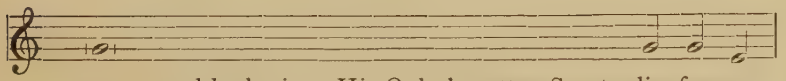


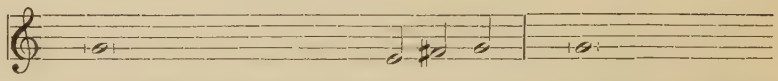


¶ *Then the Minister, standing, shall sing or say:*

Minister:

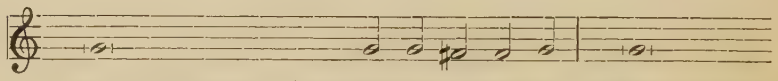




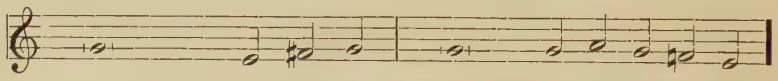


and for His sake forgiveth us all our sins. To them that believe

on His Name, He giveth power to become the Sons of God,



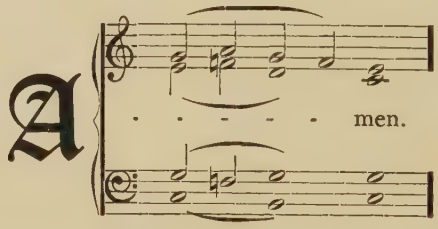
and hath promised them His Ho-ly Spir-it. He that believeth



and is baptized shall be saved. Grant this, Lord, un-to us all.

¶ *Then shall the Congregation sing or say:*

Congregation:



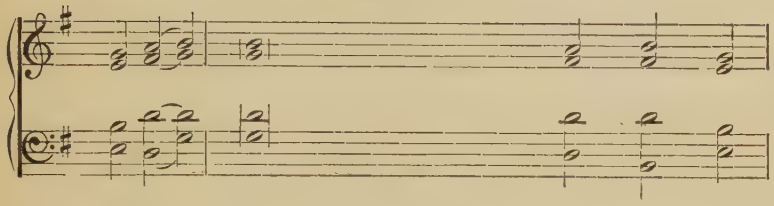
¶ *Then, all standing to the close of the* Collect, *shall be sung or said the* Introit *for the day.*

The Introit.

¶ *The* Introit *with the* Gloria Patri *may be sung by the Choir; or the* Introit *may be said by the Minister, and the* Gloria Patri *sung or said by the Congregation. Instead of the* Introit *a Psalm or a Hymn may be used.*

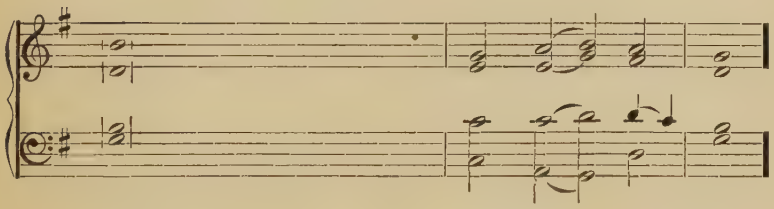
First Sunday in Advent.

TONE VI.



Antiphon.

UN - TO Thee, O LORD, do I lift .	up	my	soul:
2. Let me not be	*a-*	sham-	ed:
3. Yea, let none that . . .	wait	on	Thee:
Psalm. Shew me Thy	ways,	O	LORD:
GLO - RY be to the Father, and . .	*to*	the	Son:
AS IT was in the beginning, is now, and ev-	*er*	shall	be:



1. O my God, ...	I	trust	in	Thee;
2. Let not mine enemies tri - - -	*umph*	o-	ver	me;
3.	be	*a-*	sham-	ed.
Psalm. teach	me	Thy	paths	. . .
and to	*the*	Ho-	ly	Ghost:
world with - - - - - - - - -	out	end,	A-	men.

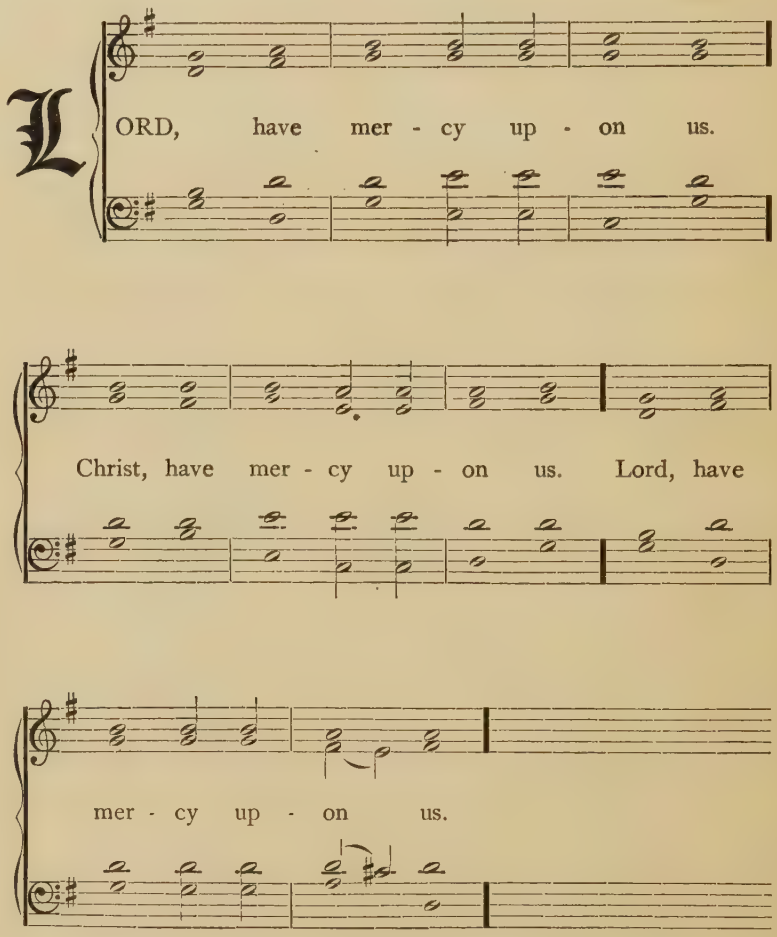
Antiphon Repeated.

¶ *Then shall follow the*

Kyrie I.

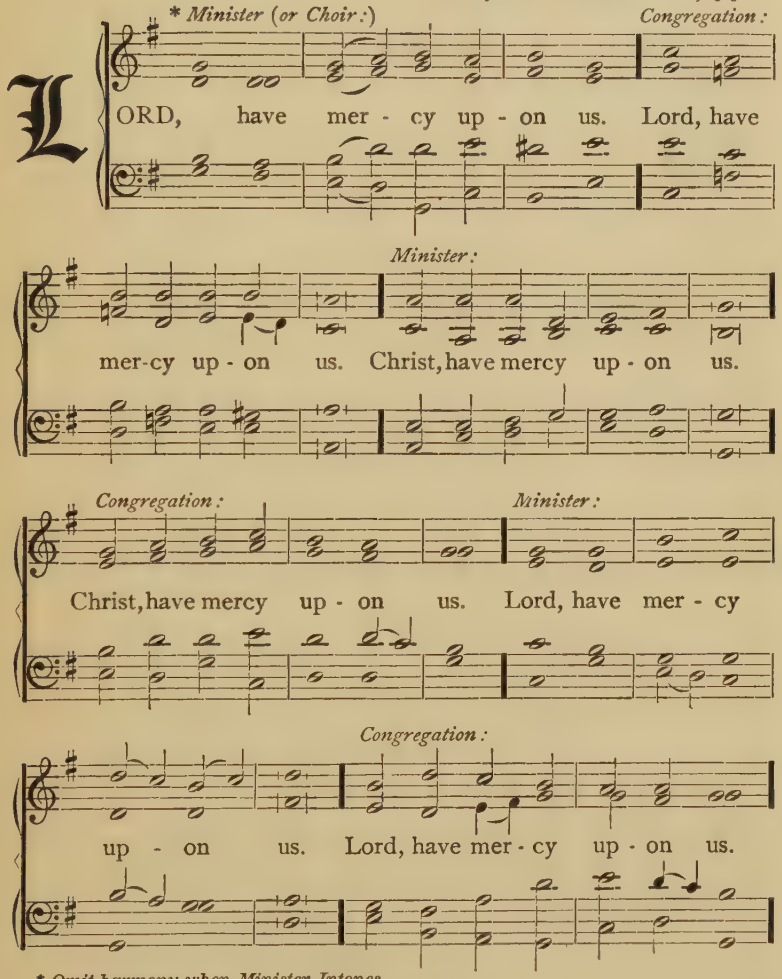
¶ *The* Kyrie *may be sung or said by the Minister and Congregation, or each petition may be said by the Minister and sung or said by the Congregation in response.*

LAYRIZ.



Kyrie III.

Melody from STRASBURGER K. O., 1525.



* *Omit harmony when Minister Intones.*

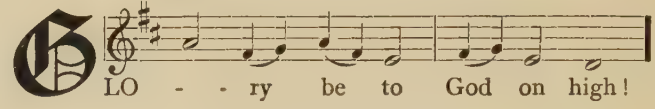
¶ *Then shall be sung the* Gloria in Excelsis *as here followeth. Instead of the* Gloria in Excelsis, *another Canticle or Hymn of Praise may be sung, except on Festival days, and when there is a Communion.*

Gloria in Excelsis.

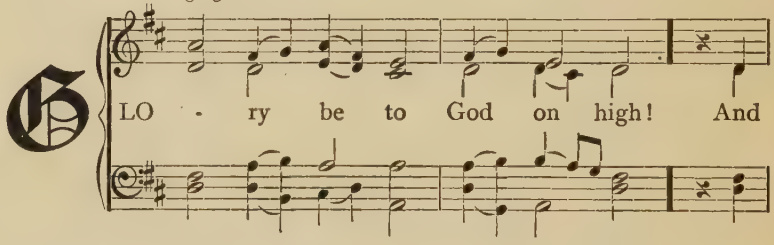
Melody by SPANGENBERG, 1545.

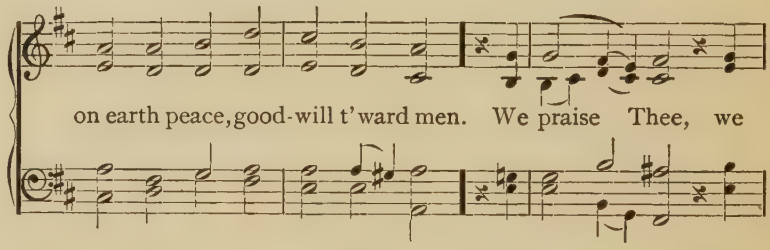
¶ *The Minister shall sing or say:*

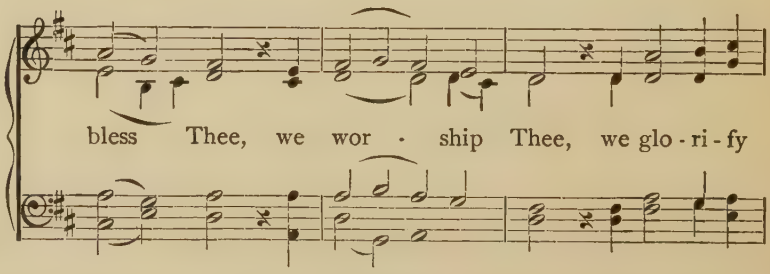
Minister:

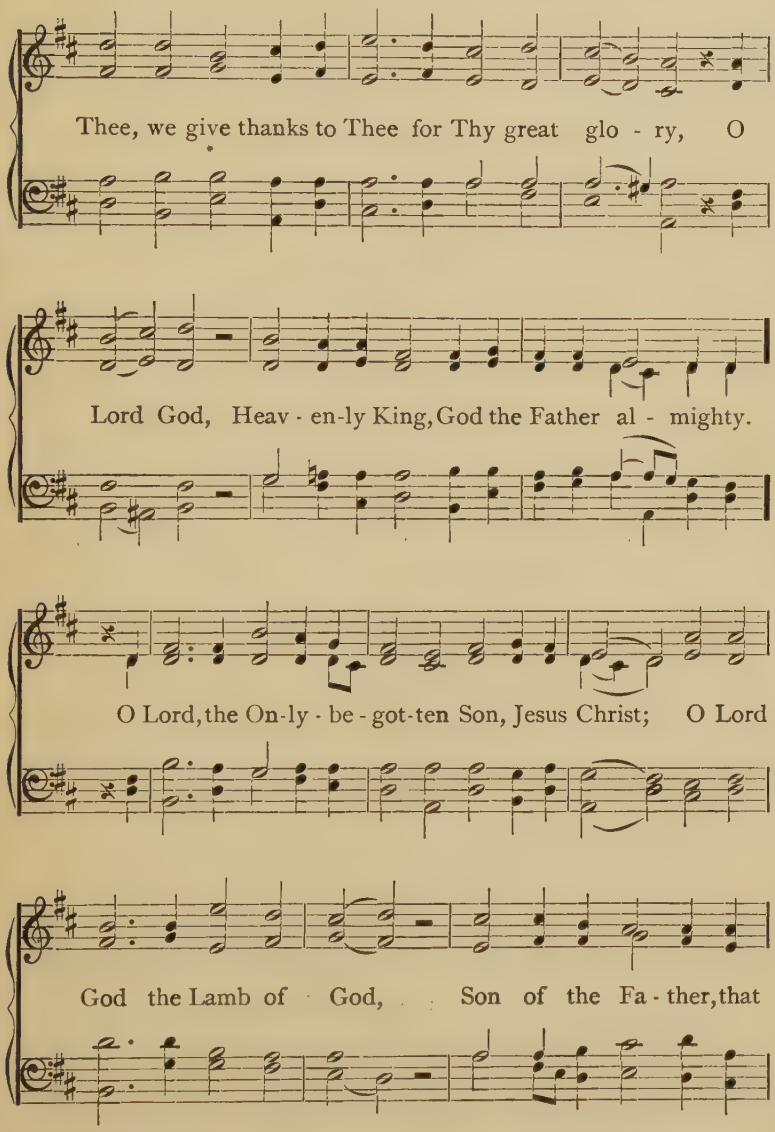


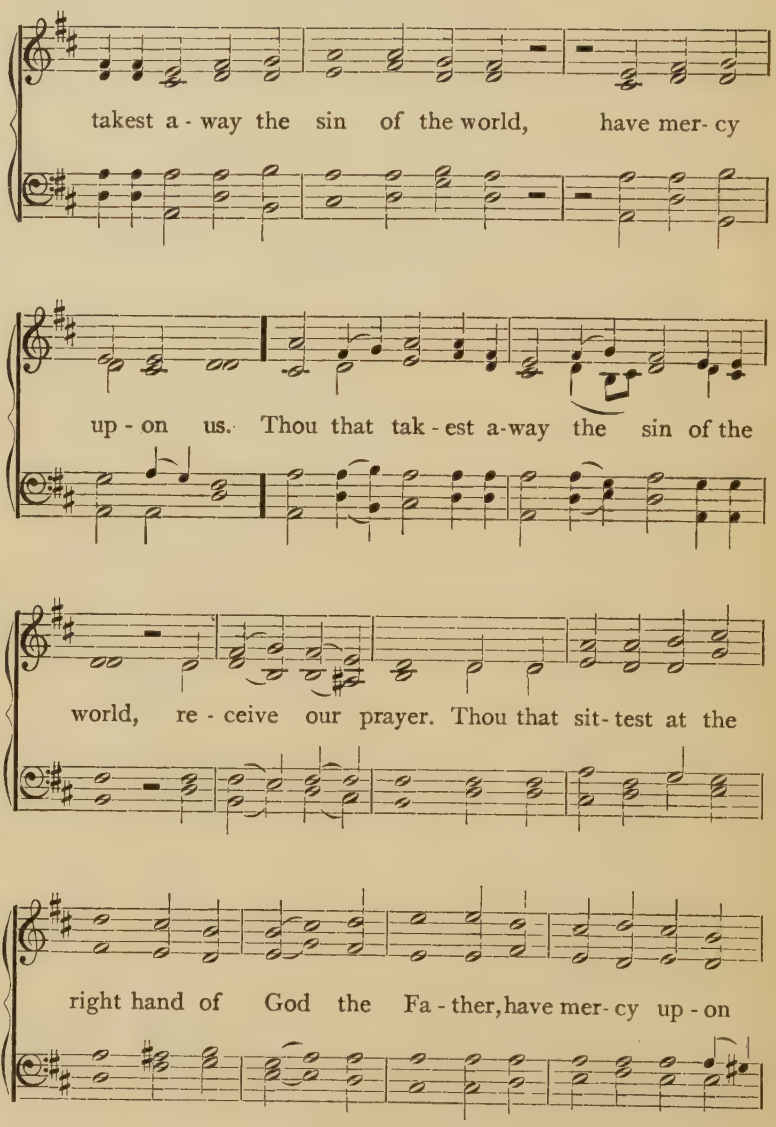
Congregation:








Thee, we give thanks to Thee for Thy great glo - ry, O
Lord God, Heav - en-ly King, God the Father al - mighty.
O Lord, the On-ly - be - got-ten Son, Jesus Christ; O Lord
God the Lamb of God, Son of the Fa - ther, that


takest a - way the sin of the world, have mer- cy
up - on us. Thou that tak - est a-way the sin of the
world, re - ceive our prayer. Thou that sit- test at the
right hand of God the Fa - ther, have mer- cy up - on

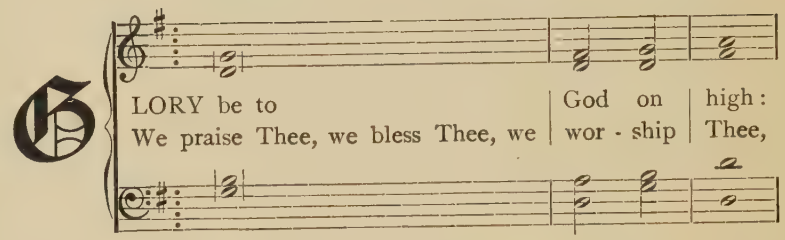
us. For Thou on - ly art ho - ly; Thou on - ly art

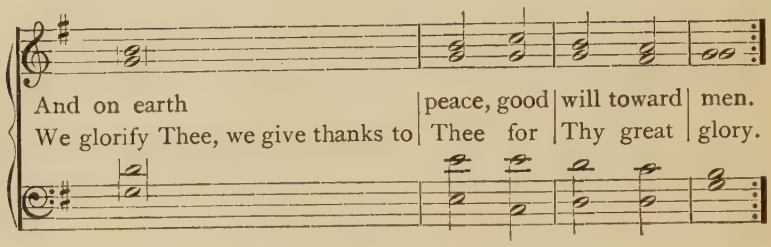
the Lord; Thou on - ly, O Christ, with the

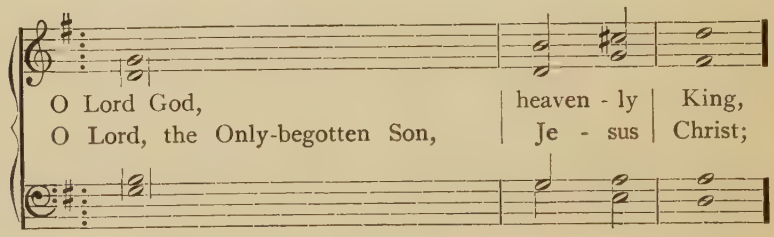
Ho - - - ly Ghost, art most high in the

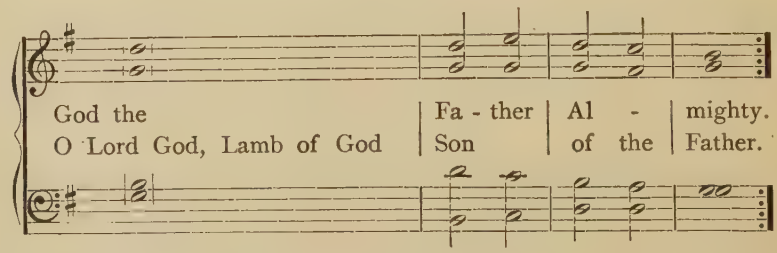
glo - ry of God the Fa - - ther. A - men.

Gloria in Excelsis II.









That takest away the | sin of the
Thou that takest away the | sin of the
Thou that sittest at the right hand of | God the

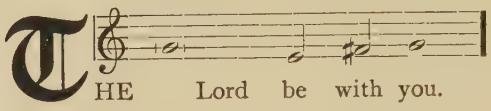
world, | have mercy | up - on | us.
world, | re - - - - - | ceive our | prayer.
Father, | have mercy | up - on | us.

For Thou | only art | holy;
Thou only, O Christ, with | the Holy | Ghost,

Thou | on - ly | art the | Lord.
Art most high in the | glory of | God the | Father. | A - men.

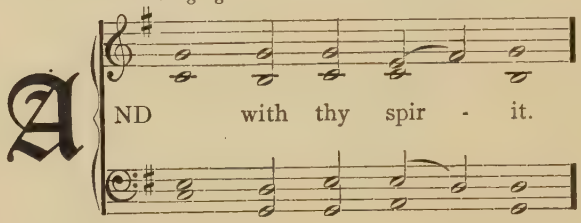
¶ *Then shall the Minister sing or say:*

Minister:



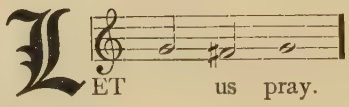
¶ *The Congregation shall sing or say:*

Congregation:



¶ *Then shall the Minister say:*

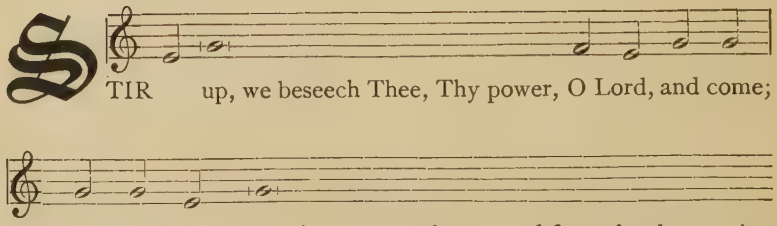
Minister:



¶ *Then shall the Minister sing or say the* Collect *for the Day:*

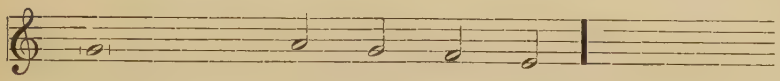
First Sunday in Advent.

Minister:



perils of our sins and saved by Thy mighty de - liv - er - ance;

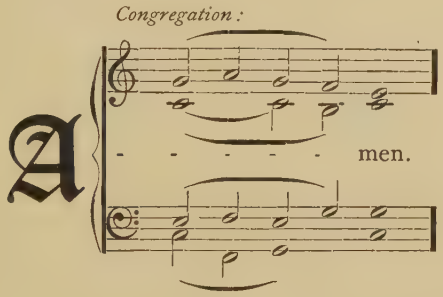
Who livest and reignest with the Father and the Ho - ly Ghost



ever one God, world with - out end.

¶ *The* Collect *ended, the Congregation shall sing or say:*

Congregation:



¶ *Then shall the Minister read the* Epistle for the Day. *Other* Scripture Lessons *may be read before the* Epistle, *but the* Epistle *and* Gospel for the Day *shall always be read. The Minister shall announce the* Epistle, *saying:*

The Epistle for (*here he shall name the Day*) is written in the——Chapter of——, beginning at the——Verse.

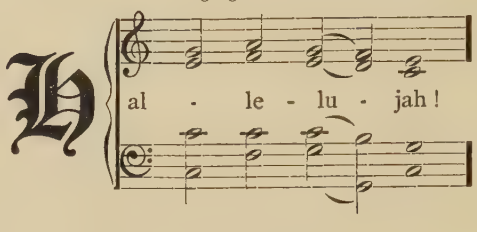
The Epistle for the Day.

¶ *The* Epistle *ended, the Minister shall say:* Here endeth the Epistle.

¶ *Then shall the* Hallelujah *be sung or said, except in the Passion season.*

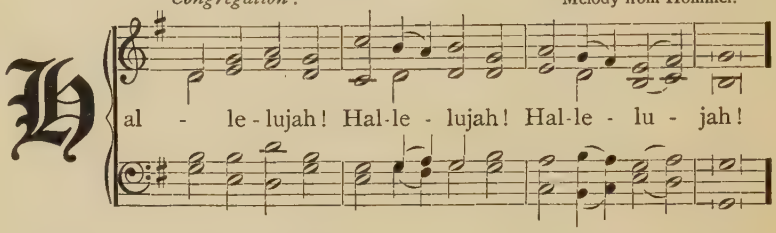
The Hallelujah.

Congregation:



Or this:

Congregation: Melody from Hommel.

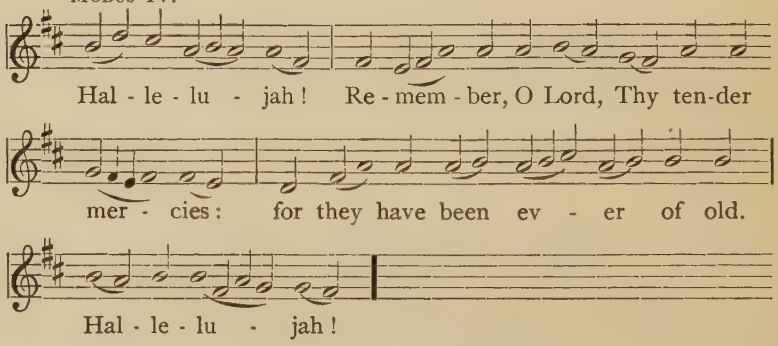


¶ *Instead of the simple* Hallelujah, *a* sentence *for the Season of the Church-year may be sung with it; or a Psalm or Hymn may be sung after the* Hallelujah.

The Hallelujah and Sentence.

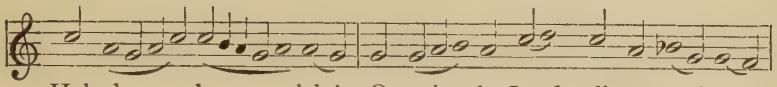
For *Advent.*

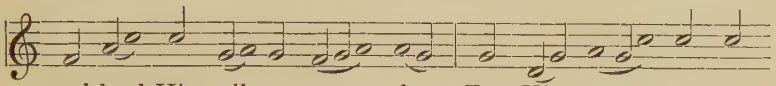
MODUS IV.

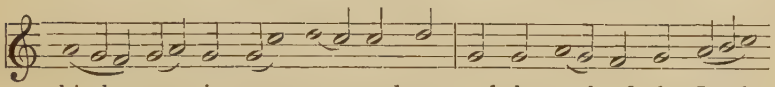


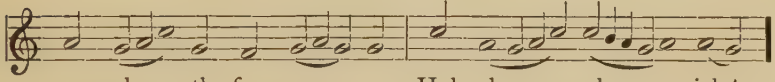
For the *Epiphany* Season.

MODUS VIII.



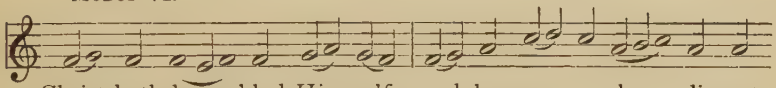


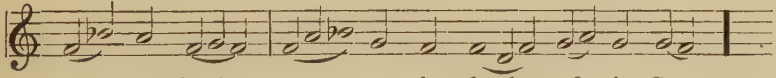




For the *Passion* Season.

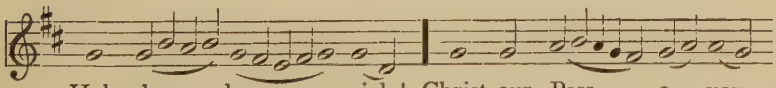
MODUS VI.

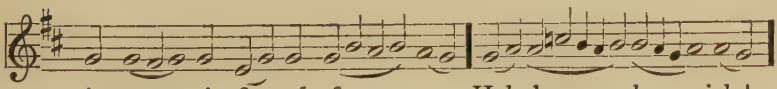




For the *Easter* Season.

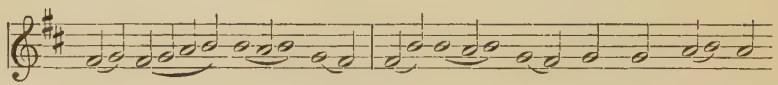
MODUS VI.



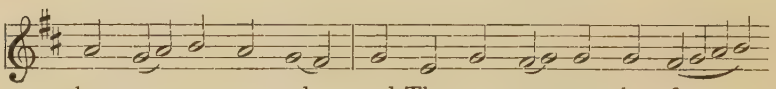


For *Whitsuntide.*

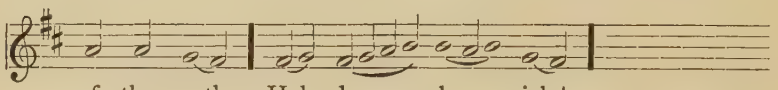
MODUS IV.



Hal - le - lu - jah! Thou send - est forth Thy Spir-it,



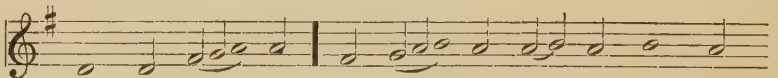
they are cre - at - ed: and Thou re - new-est the face



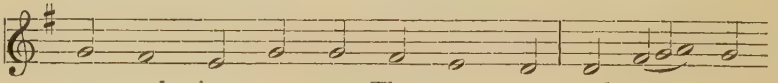
of the earth. Hal - le - lu - jah!

From *Trinity* to *Advent.*

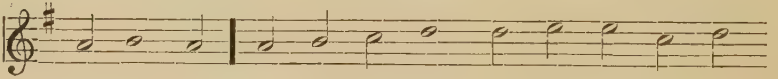
MODUS VII.



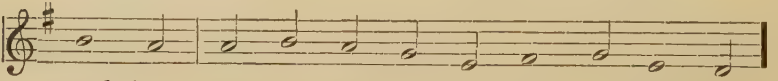
Hal - le - lu - jah! O Lord, deal with Thy serv - ant



ac - cord - ing un - to Thy mer - cy: and teach me



Thy stat - utes. I am Thy serv - ant, give me un - der -

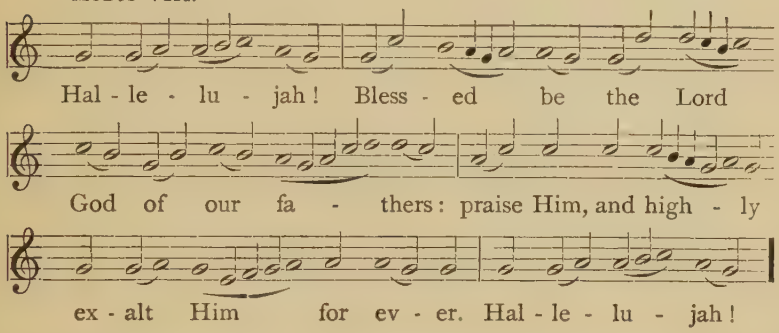


stand - ing: that I may know Thy tes - ti - mo - nies.

Hal - le - lu - jah!

Or this:

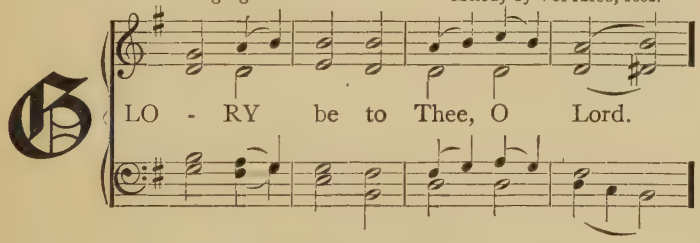
MODUS VIII.



¶ *Then shall the Minister announce the* Gospel for the Day *saying:*
The Holy Gospel is written in the——Chapter of St.——beginning at the ——Verse.

¶ *The Congregation may sing or say:*

Congregation: Melody by VOPILIUS, 1682.

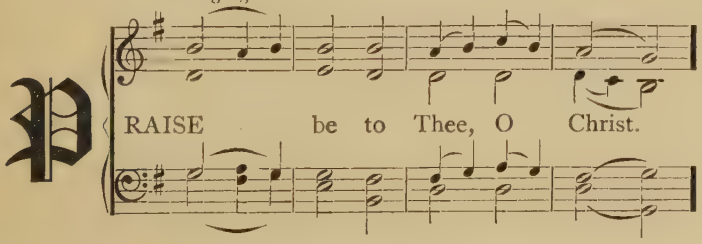


¶ *Then shall the Minister read:*

The Gospel for the Day.

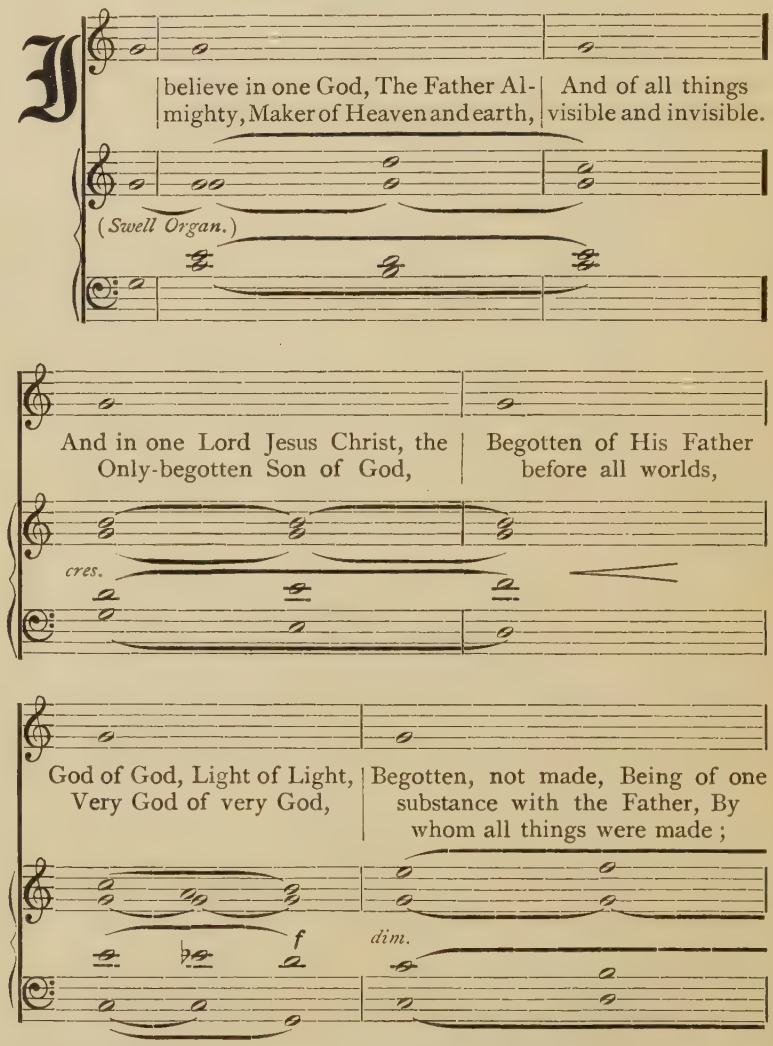
¶ *The* Gospel *ended, the Minister shall say:* Here endeth the Gospel, *and the Congregation shall stand up, unless they have stood at the reading of the* Gospel, *and shall sing or say:*

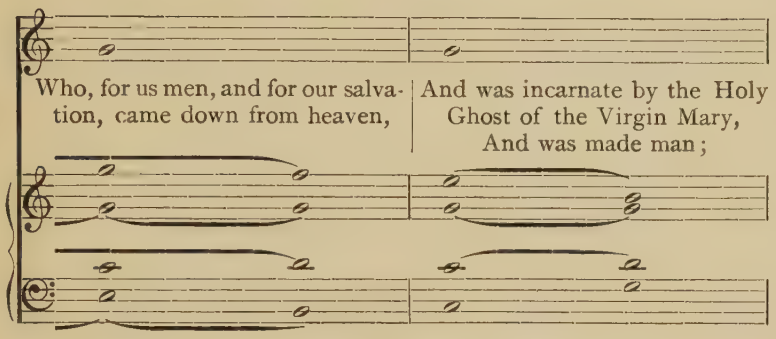
Congregation:

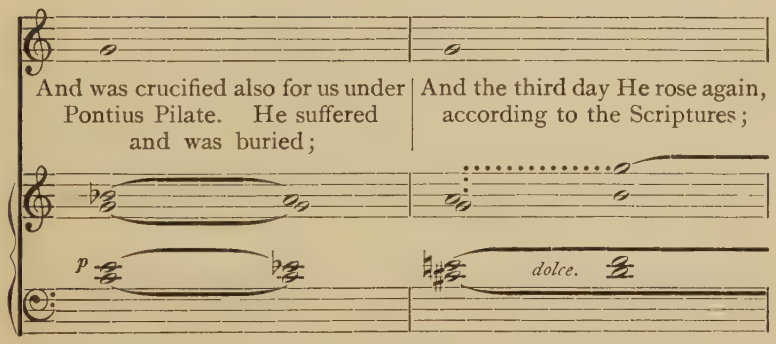


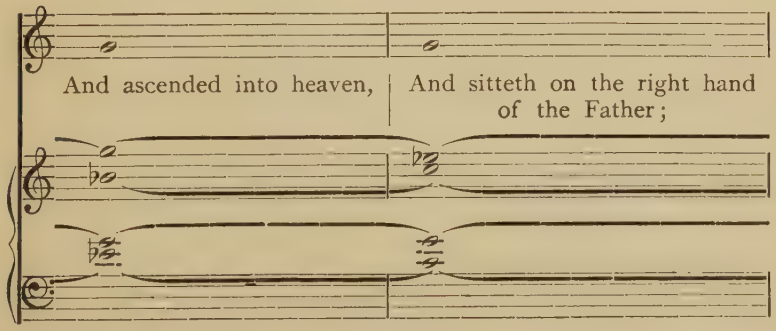
¶ *Then shall be said or sung the* Nicene Creed, *or the* Apostles' Creed; *but if there be a Communion, the* Nicene Creed *shall be used.*

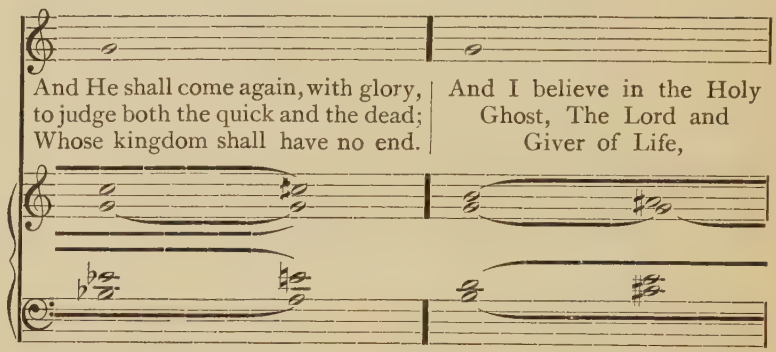
The Nicene Creed.

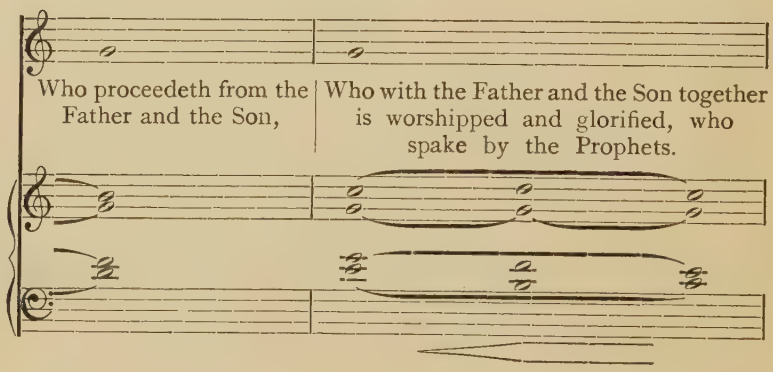


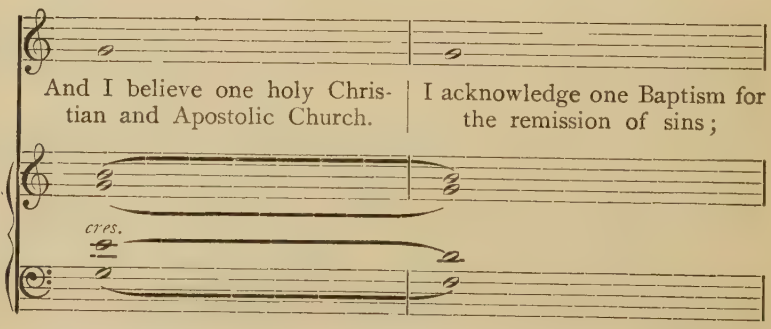

Who, for us men, and for our salvation, came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary, And was made man;

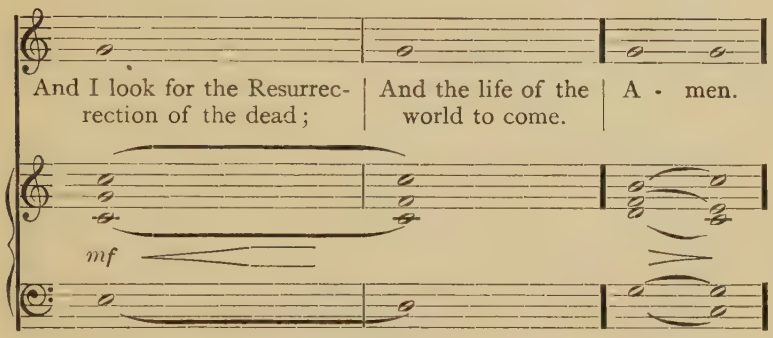

And was crucified also for us under Pontius Pilate. He suffered and was buried;
And the third day He rose again, according to the Scriptures;
p
dolce.


And ascended into heaven,
And sitteth on the right hand of the Father;

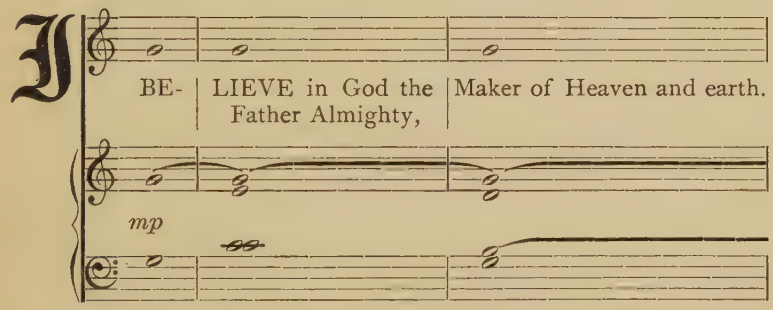

And He shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord and Giver of Life,

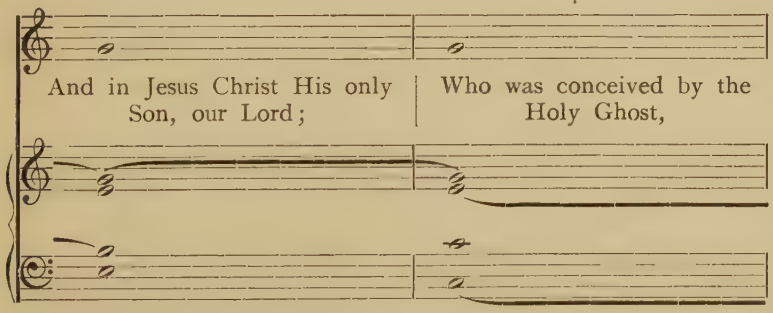

Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and glorified, who spake by the Prophets.

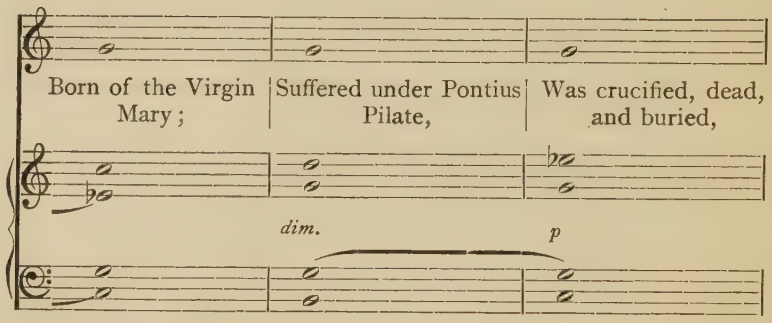

And I believe one holy Christian and Apostolic Church.
I acknowledge one Baptism for the remission of sins;
cres.

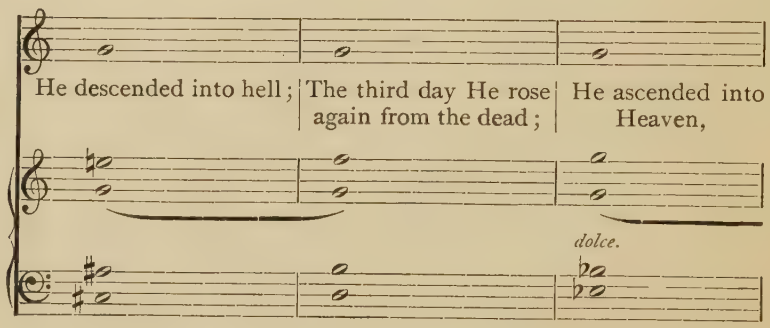


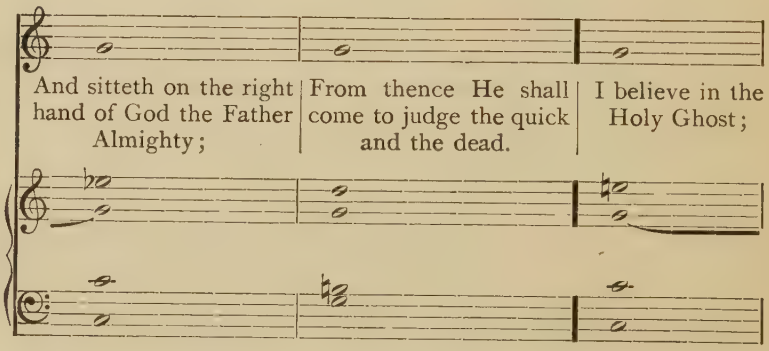
The Apostles' Creed.

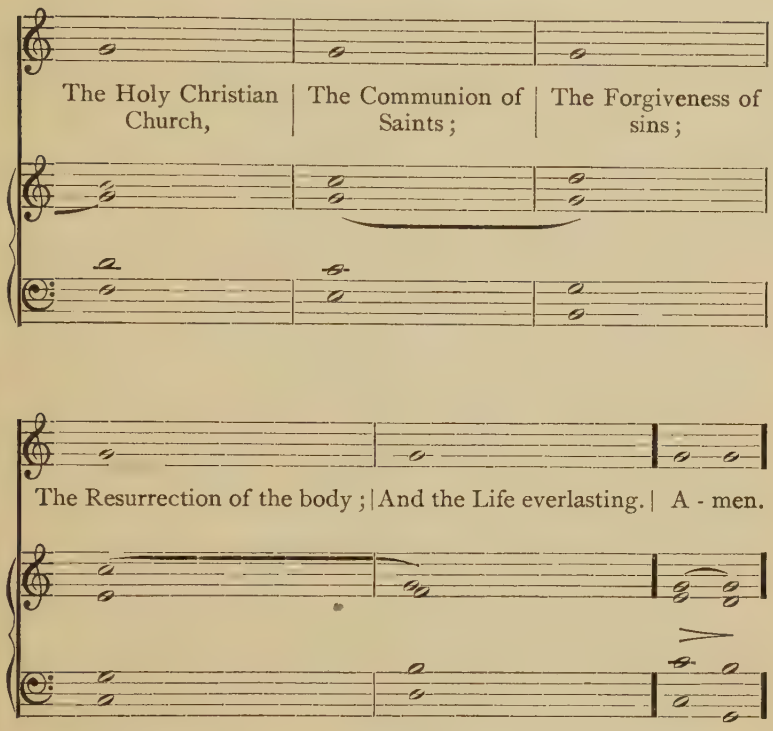





Born of the Virgin Mary;
Suffered under Pontius Pilate,
Was crucified, dead, and buried,
dim.
p


He descended into hell;
The third day He rose again from the dead;
He ascended into Heaven,
dolce.


And sitteth on the right hand of God the Father Almighty;
From thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;



¶ *Then may a Hymn be sung and the Minister shall go into the pulpit. After the Hymn shall follow*

The Sermon.

¶ *The Sermon ended, the Congregation standing up, the Minister shall say:*

THE peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.

¶ *The* Offertory *shall then be sung, at the close of which the Congregation shall be seated.*

¶ *One of the* Offertories *here following, or any other suitable* Offertory, *may be used.*

Offertory 1.

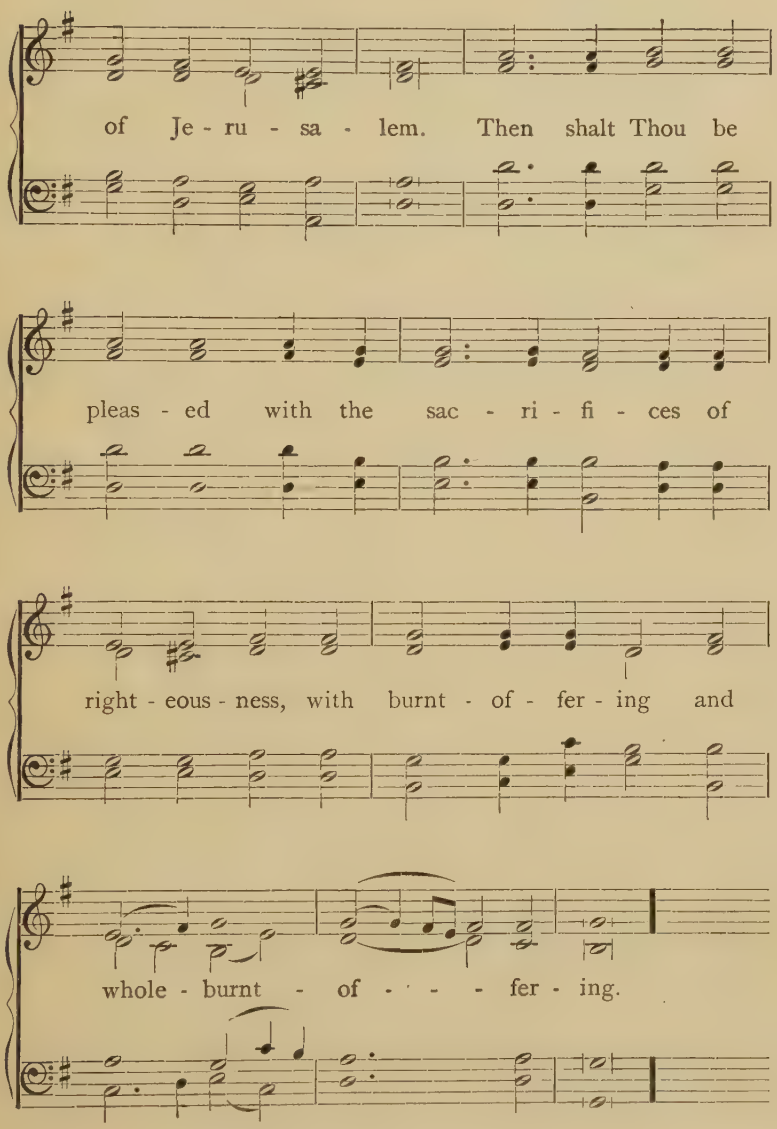
LAYRIZ.

THE sac - ri - fi - ces of God are a bro - ken

spir - it: a bro - ken and a con - trite heart, O

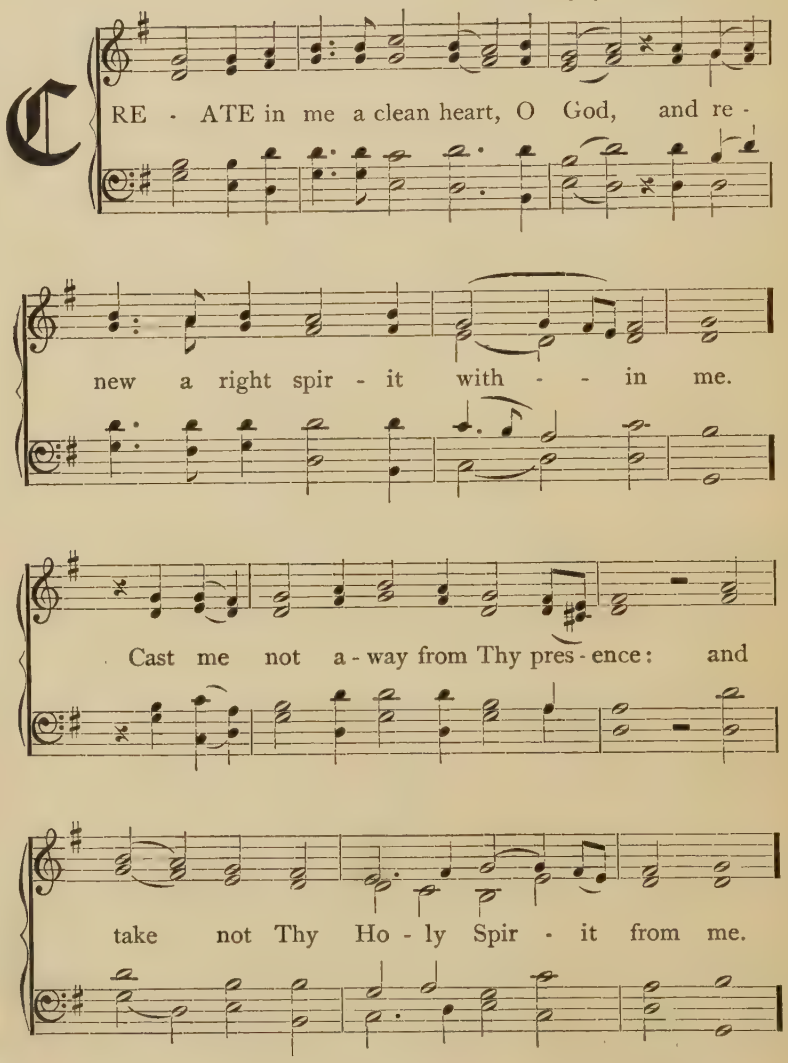
God, Thou wilt not . . . . de - spise. Do good in Thy good

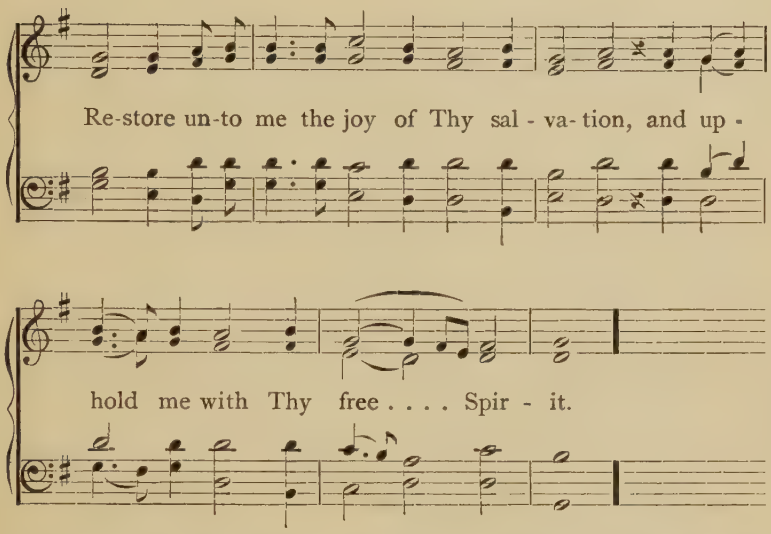
pleas - ure un - to Zi - on: Build Thou the walls


of Je - ru - sa - lem. Then shalt Thou be
pleas - ed with the sac - ri - fi - ces of
right - eous - ness, with burnt - of - fer - ing and
whole - burnt - of - - - fer - ing.

Offertory III.

Melody by G. Winer, 1843.





¶ *The Offerings shall be gathered and brought to the Minister, who shall place them on the Altar.*

¶ *Then shall the Minister make mention of any special petition, intercessions or thanksgivings which may have been requested. He may also make mention of the death of any member of the Congregation.*

¶ *Then shall follow the* General Prayer. *The Prayer here following may be used; or, if there be no Communion, the* Litany, *or a selection from the* Collects and Prayers, *or any other suitable prayer.*

The General Prayer.

ALMIGHTY and most merciful God, the Father of our Lord Jesus Christ: We give Thee thanks for all Thy goodness and tender mercies, especially for the gift of Thy dear Son, and for the revelation of Thy will and grace: And we beseech Thee so to implant Thy Word in us, that in good and honest hearts, we may keep it, and bring forth fruit by patient continuance in well doing.

Most heartily we beseech Thee so to rule and govern Thy Church universal, with all its pastors and ministers, that it may be preserved in the pure doctrine of Thy saving Word, whereby faith toward Thee may be strengthened, and charity increased in us toward all mankind.

Grant also health and prosperity to all that are in authority, especially to the President [and Congress] of the United States, the Governor [and Legislature] of this Commonwealth, and to all our Judges and Magistrates; and endue them with grace to rule after Thy good pleasure, to the maintenance of righteousness, and to the hinderance and punishment of wickedness, that we may lead a quiet and peaceable life, in all godliness and honesty.

May it please Thee also to turn the hearts of our enemies and adversaries, that they may cease their enmity, and be inclined to walk with us in meekness and in peace.

All who are in trouble, want, sickness, anguish of labor, peril of death, or any other adversity, especially those who are in suffering for Thy Name and for Thy truth's sake, comfort, O God, with Thy Holy Spirit, that they may receive and acknowledge their afflictions as the manifestation of Thy fatherly will.

And although we have deserved Thy righteous wrath and manifold punishments, yet, we entreat Thee, O most merciful Father, remember not the sins of our youth, nor our many transgressions; but out of Thine unspeakable goodness, grace and mercy, defend us from all harm and danger of body and soul. Preserve us from false and pernicious doctrine, from war and bloodshed, from plague and pestilence, from all calamity by fire and water, from hail and tempest, from failure of harvest and from famine, from anguish of heart and despair of Thy mercy, and from an evil death. And in every time of trouble, show Thyself a very present Help, the Saviour of all men, and especially of them that believe.

Cause also the needful fruits of the earth to prosper, that we may enjoy them in due season. Give success to the Christian training of the young, to all lawful occupations on land and sea, and to all pure arts and useful knowledge, and crown them with Thy blessing.

¶ *Here special Supplications, Intercessions and Prayers may be made.*

These, and whatsoever other things Thou wouldest have us ask of Thee, O God, vouchsafe unto us for the sake of the bitter sufferings and death of Jesus Christ, Thine only Son, our Lord and Saviour, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

¶ *Then shall the Minister, and the Congregation with him, say the* Lord's Prayer.

The Lord's Prayer.

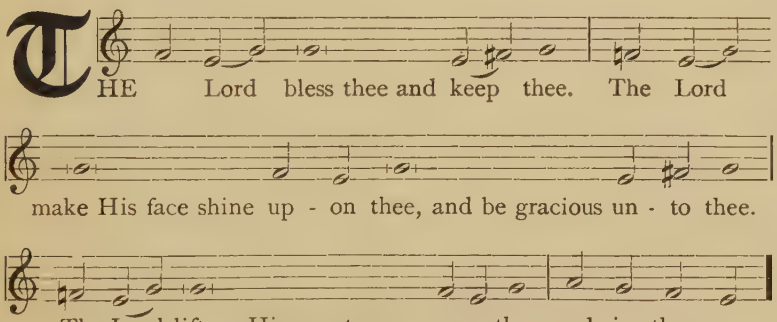
OUR Father, who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done, on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then shall be sung a Hymn.*

¶ *If there be no Communion, a Doxology may be sung, and the Minister, standing at the Altar, shall pronounce the* Benediction, *after which the Congregation shall offer silent prayer.*

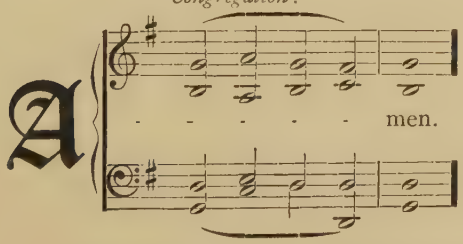
The Benediction.

Minister:



¶ *The Congregation shall sing or say:*

Congregation:



The Communion Service.

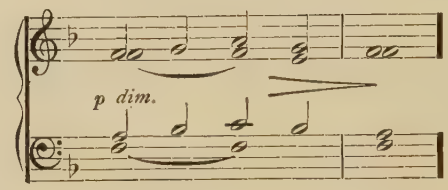
¶ *Whilst the Hymn is sung, the Minister shall go to the Altar, make ready the Communion vessels and prepare for the administration of the* Holy Communion.

¶ *The Hymn ended, the Congregation shall rise, and stand to the end of the* Agnus Dei.

The Preface.

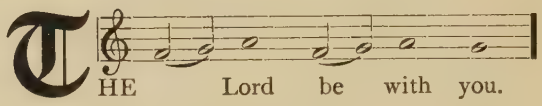
SCHOEBERLEIN, D. Ch. 1589.

Organ.



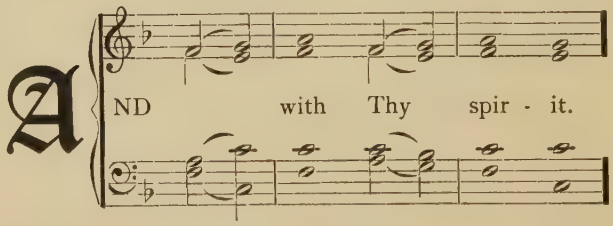
¶ *The Minister shall sing or say:*

Minister:

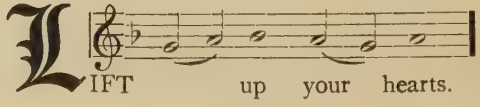


¶ *The Congregation shall sing or say:*

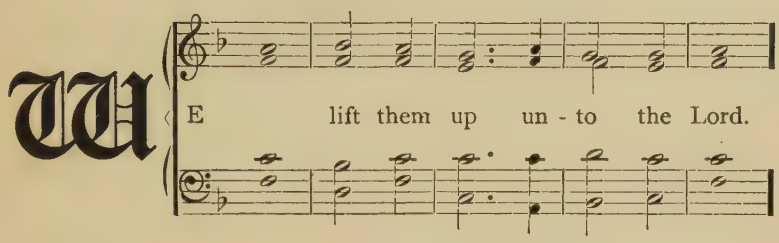
Congregation:



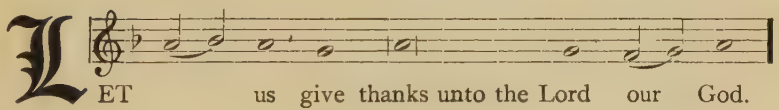
Minister:



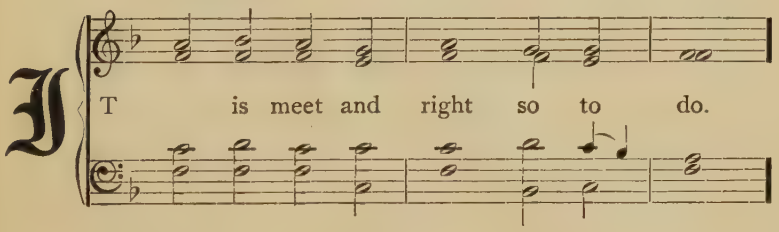
Congregation:



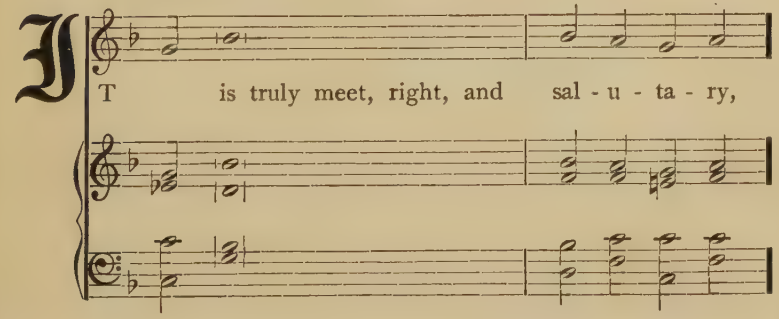
Minister.

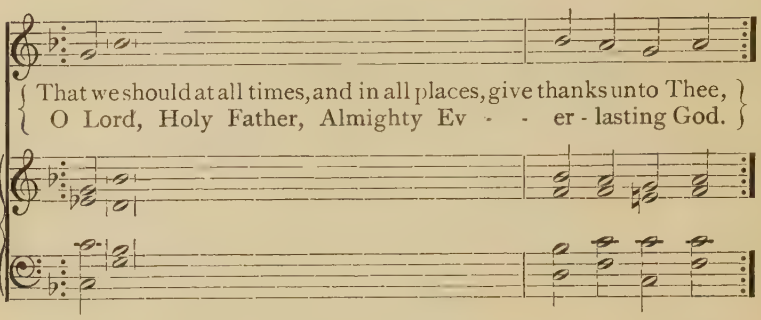


Congregation:



Minister.

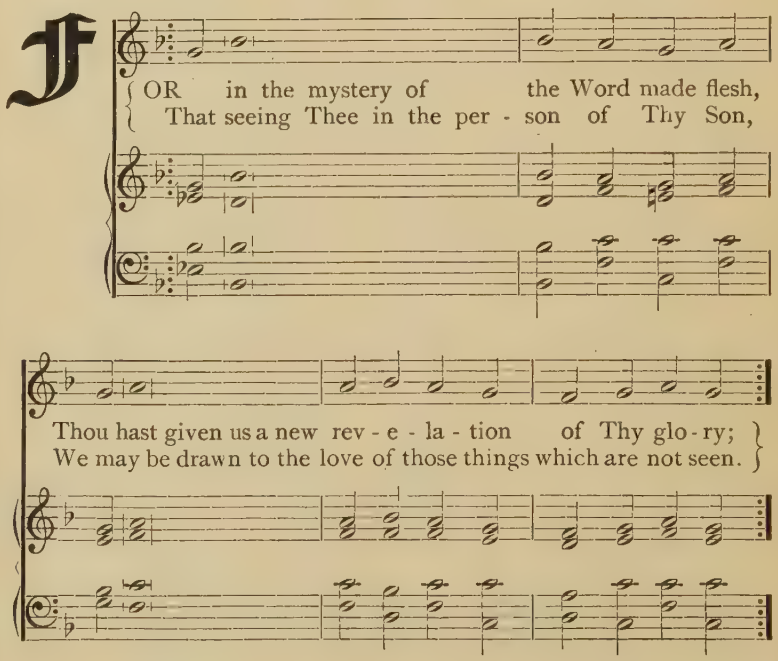




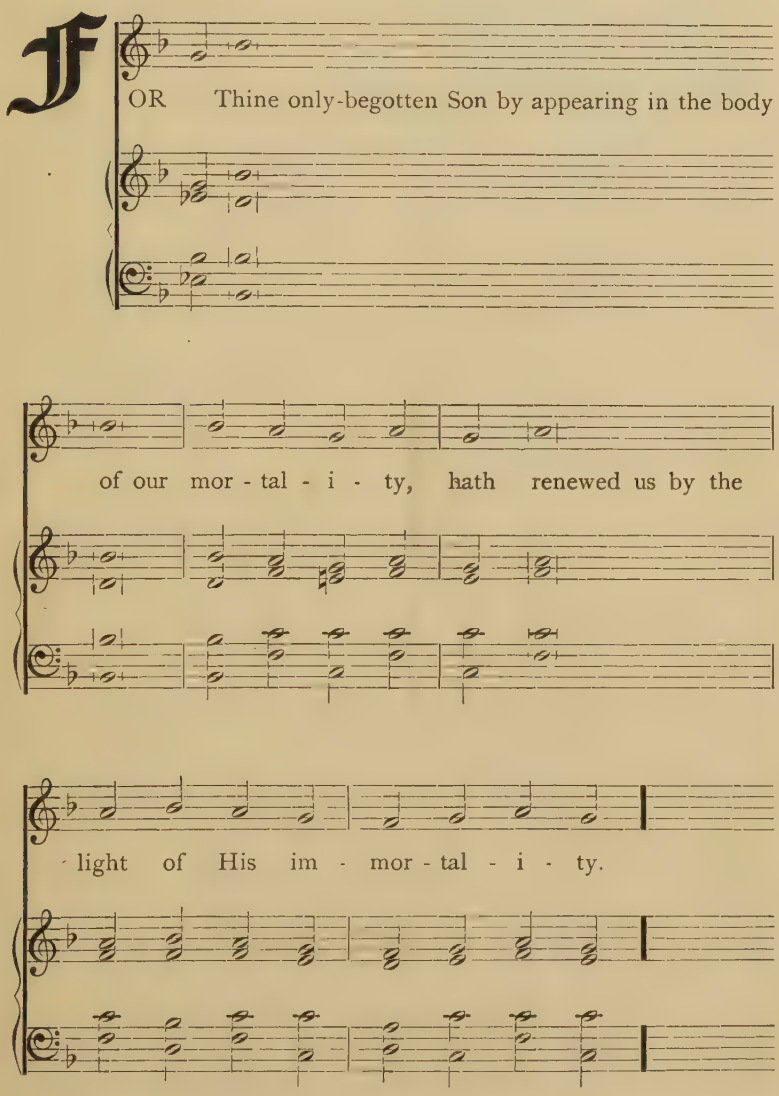
¶ *Here shall follow the* Proper Preface, *according to the time, if there be any specially appointed, or else immediately shall follow,* Therefore with angels, etc.

Proper Prefaces.

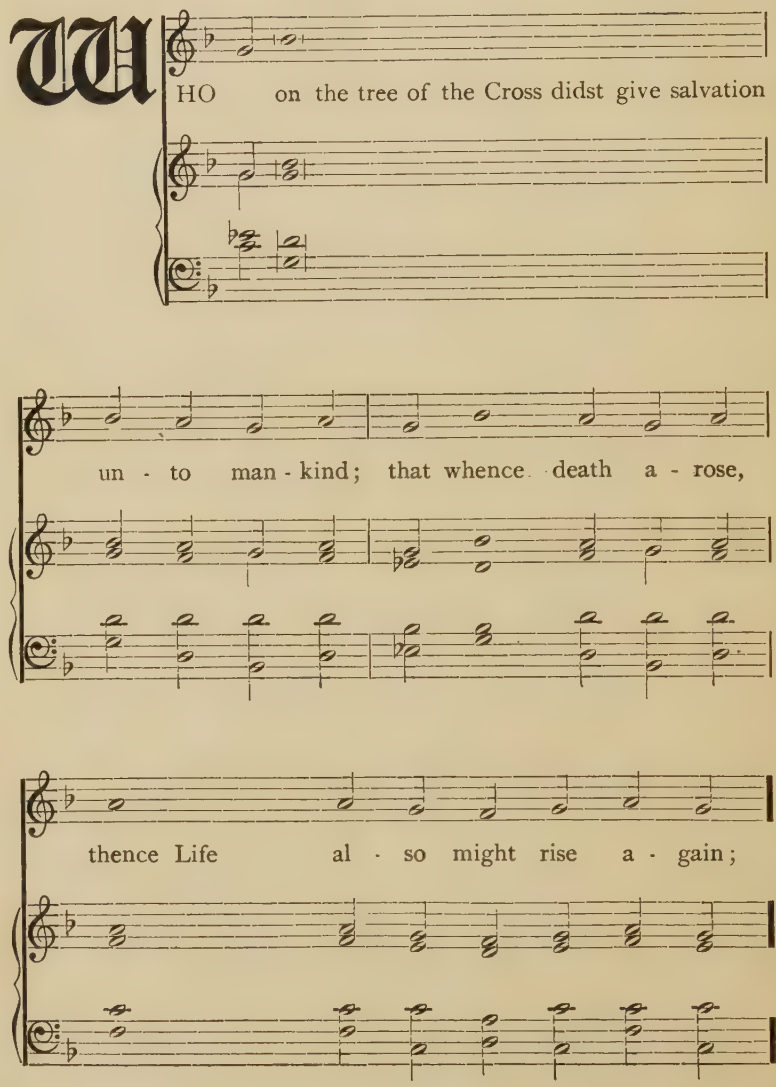
For *Christmas.*

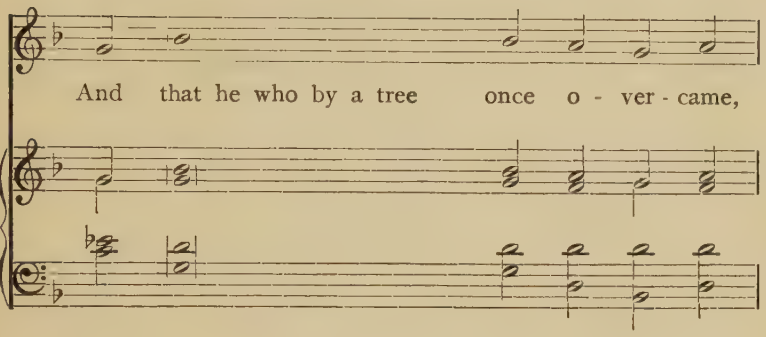


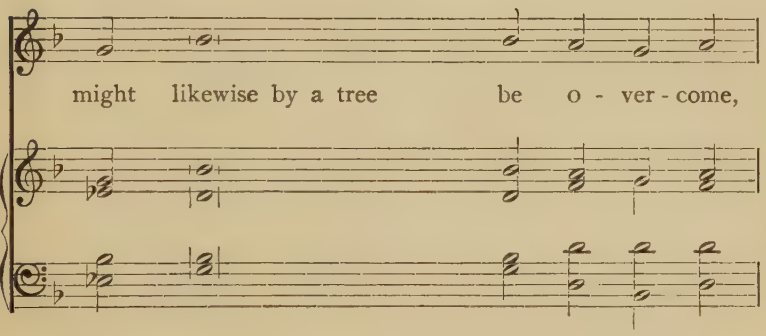
For the *Epiphany* Season.

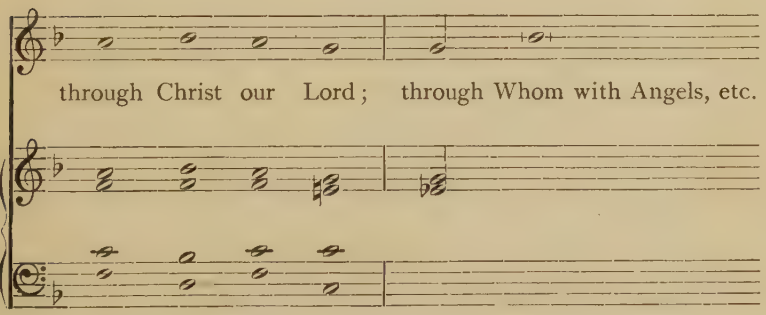


For the *Passion* Season.

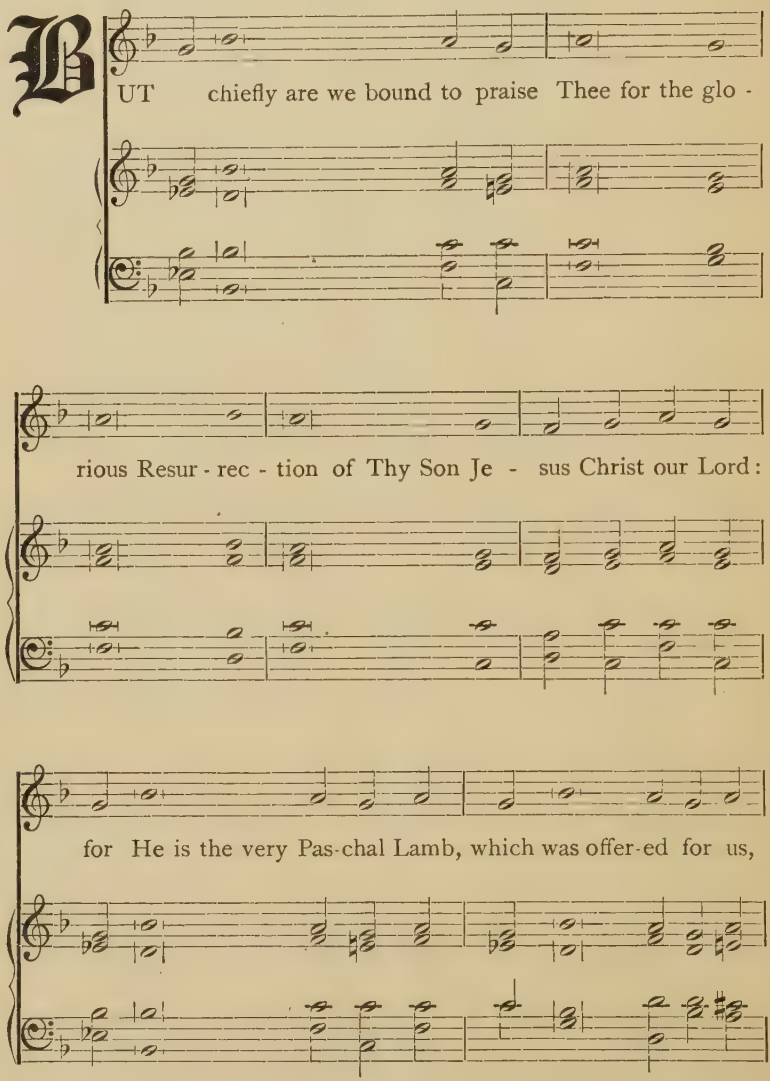


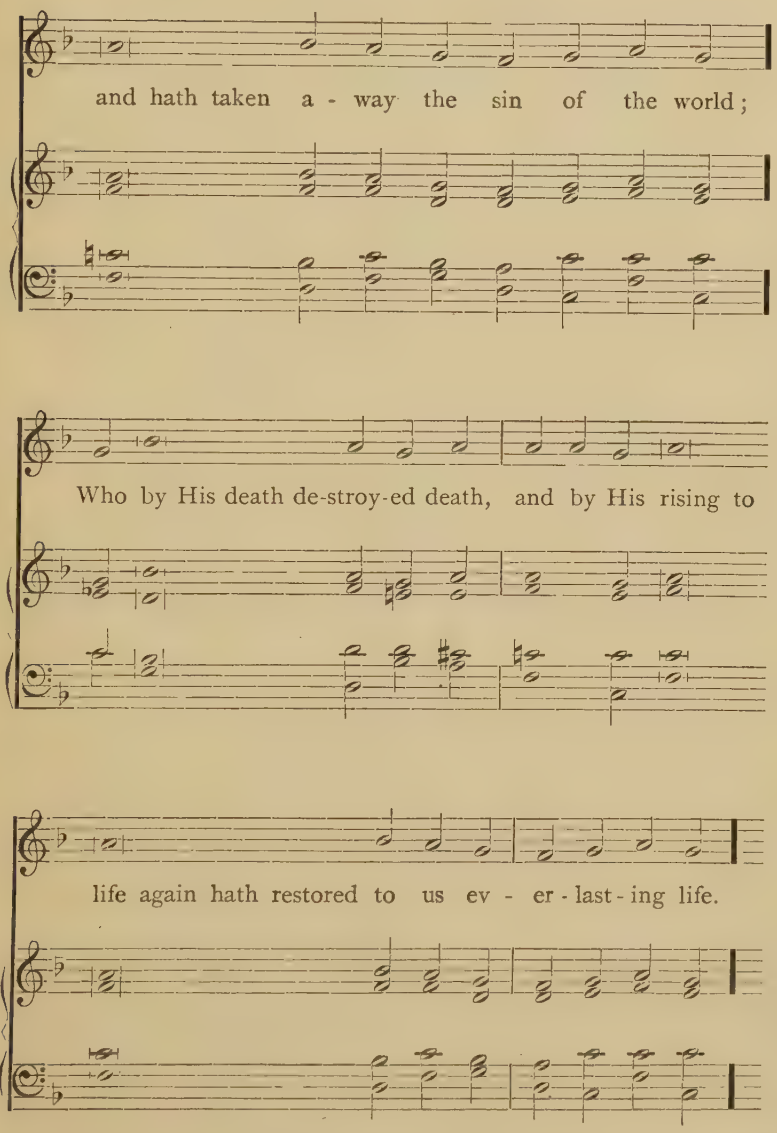

And that he who by a tree once o - ver - came,


might likewise by a tree be o - ver - come,

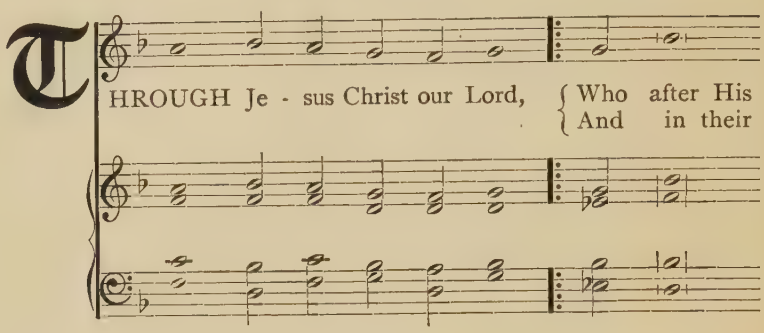

through Christ our Lord; through Whom with Angels, etc.

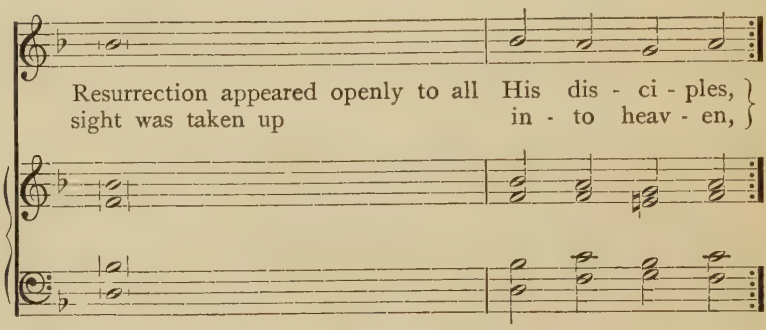
For the *Easter* Season.

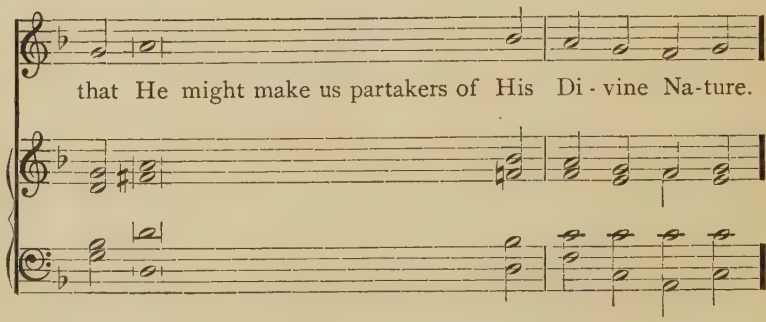



and hath taken a - way the sin of the world;
Who by His death de-stroy-ed death, and by His rising to
life again hath restored to us ev - er - last - ing life.

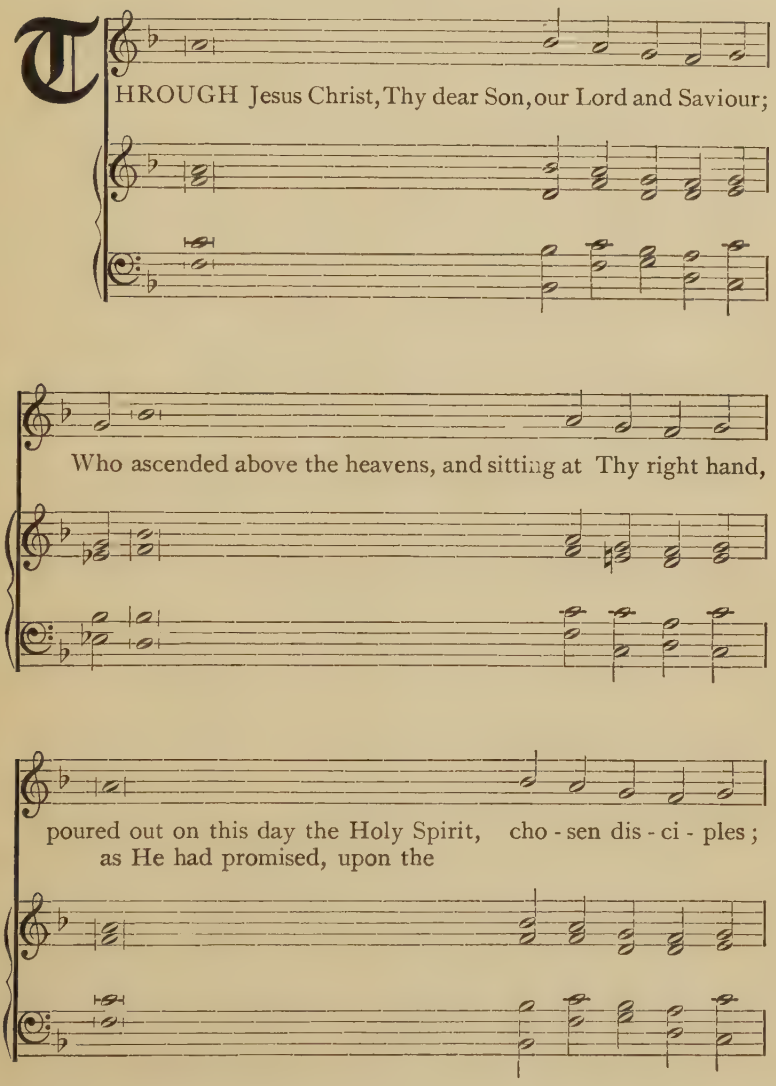
For *Ascension Day.*

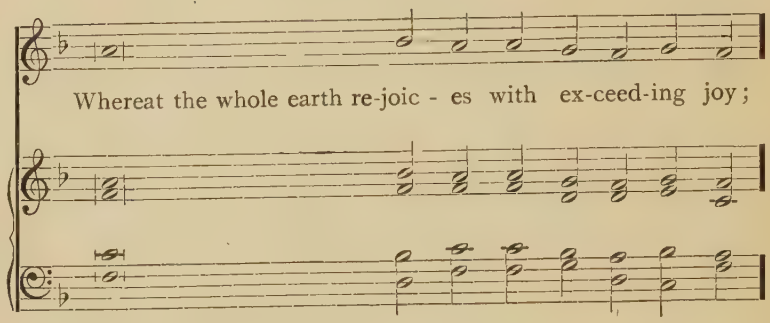




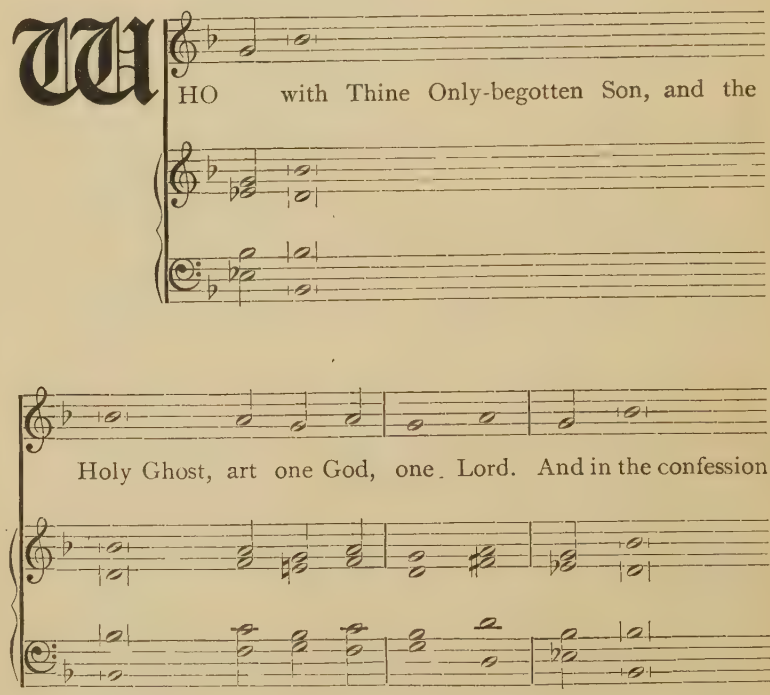


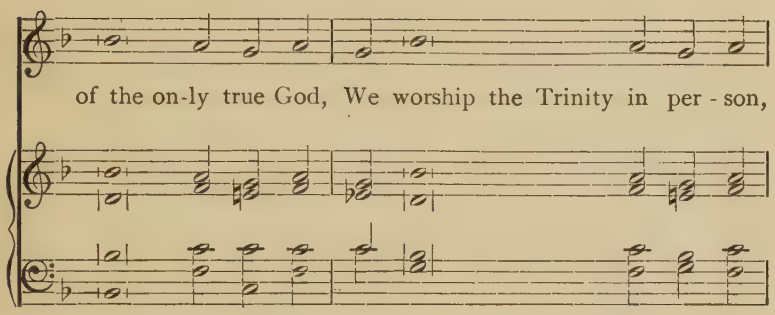
For *Whitsunday.*

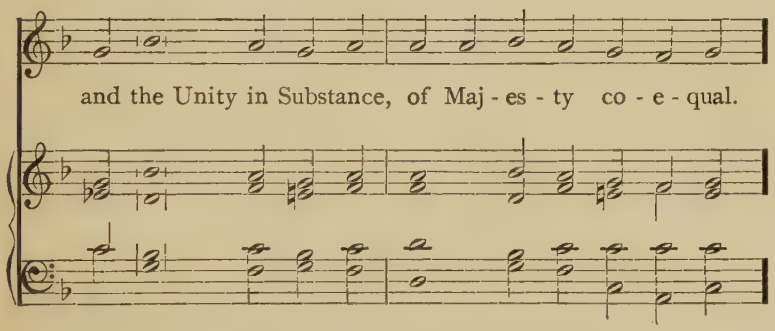




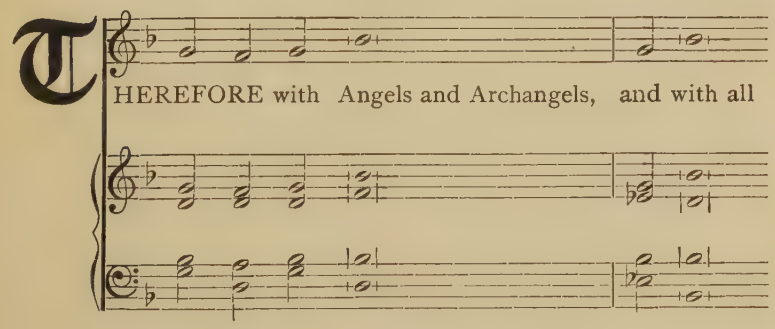
For the Festival of the *Trinity*.

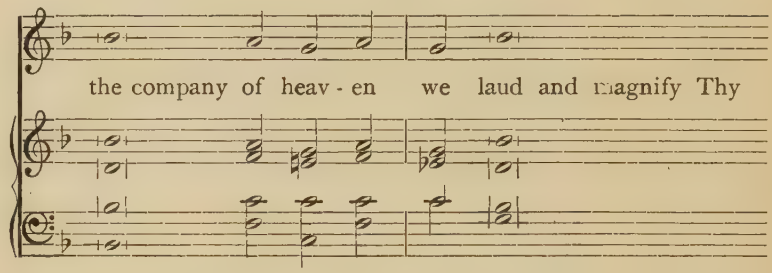


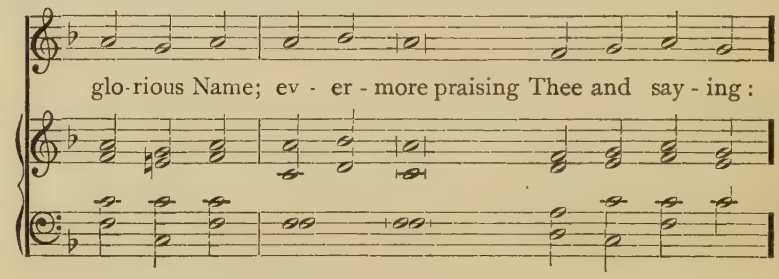




¶ *After the* Proper Preface *shall follow immediately:*



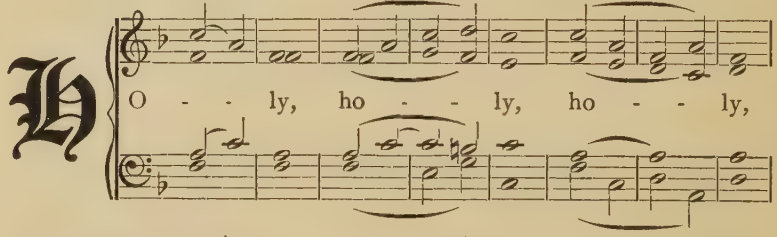


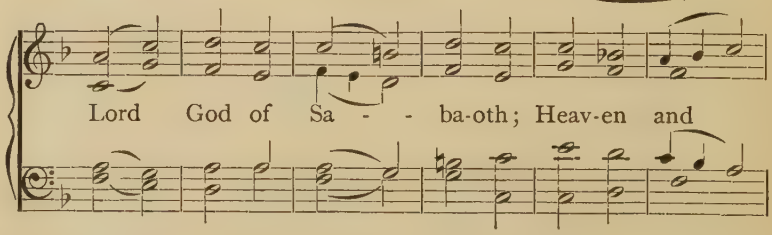


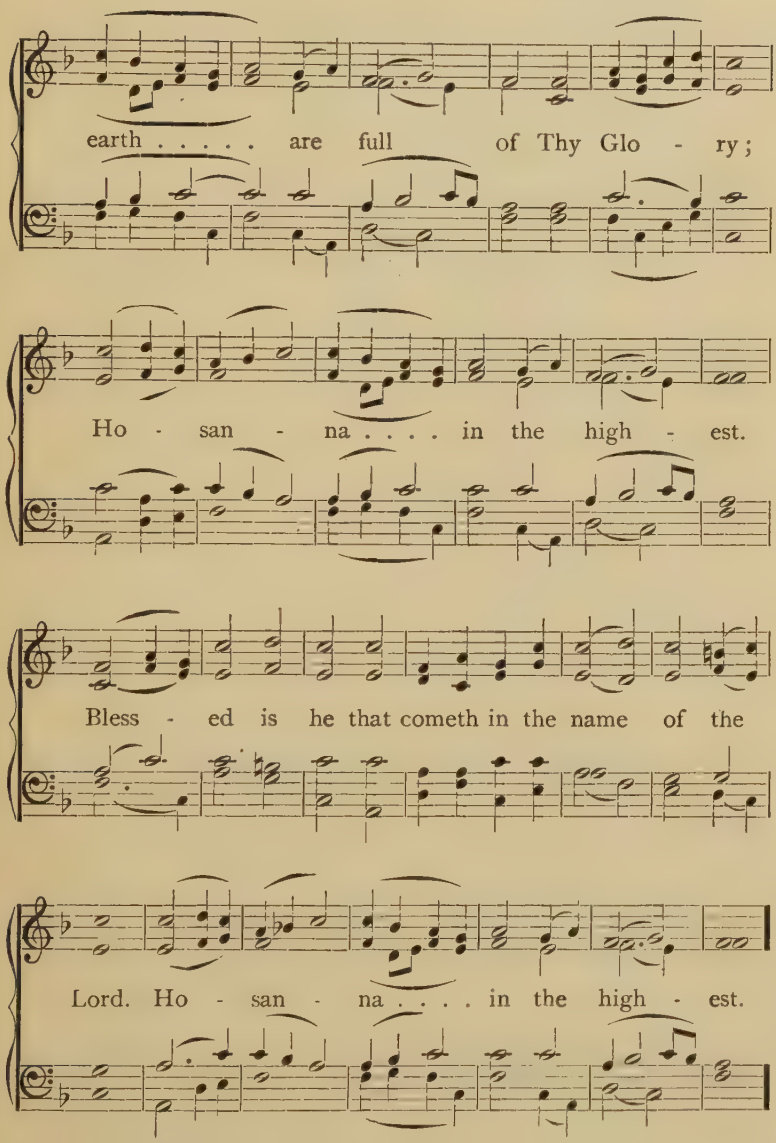
¶ *Then shall be said or sung the*

Sanctus II.

Lento. Melody fr. Lossius, 1553.






earth . . . . . are full of Thy Glo - ry;
Ho - san - na . . . . in the high - est.
Bless - ed is he that cometh in the name of the
Lord. Ho - san - na . . . . in the high - est.

Sanctus II.

Traditional.

p Lento. *cres.* *mf*

HO - - - LY, ho - ly, ho - ly, Lord,

God of Sa - ba - oth; Heaven and earth

f

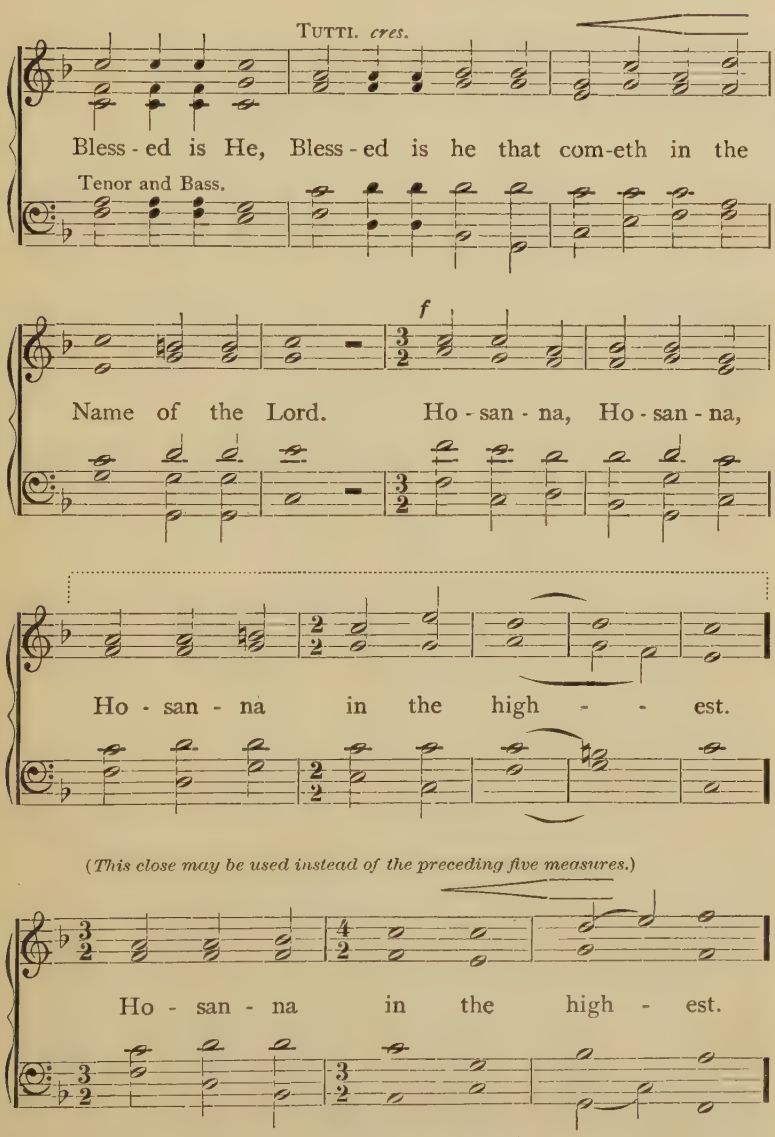
are full of Thy glo - ry; Ho - san - na, Ho - san - na,

CHOIR.* *A cappella.*
1st and 2d Sop. and Alto.

mf

Ho - san - na in the high - est. Bless-ed is He,

* In the absence of a trained choir the leading voice may sing the highest part with the organ.


TUTTI. cres.
Bless - ed is He, Bless - ed is he that com-eth in the
Tenor and Bass.
f
Name of the Lord. Ho - san - na, Ho - san - na,
Ho - san - na in the high - - est.
(This close may be used instead of the preceding five measures.)
Ho - san - na in the high - est.

¶ *Then may the Minister give this* Exhortation.

The Exhortation.

DEARLY Beloved! Forasmuch as we purpose to come to the Holy Supper of our Lord Jesus Christ, it becometh us diligently to examine ourselves, as St. Paul exhorteth us. For this Holy Sacrament hath been instituted for the special comfort and strengthening of those who humbly confess their sins, and who hunger and thirst after righteousness.

But if we thus examine ourselves, we shall find nothing in us but only sin and death, from which we can in no wise set ourselves free. Therefore our Lord Jesus Christ hath had mercy upon us, and hath taken upon Himself our nature, that so He might fulfil for us the whole will and law of God, and for us and for our deliverance suffer death and all that we by our sins have deserved. And to the end that we should the more confidently believe this, and be strengthened by our faith in a cheerful obedience to His holy will, He hath instituted the Holy Sacrament of His supper, in which He feedeth us with His Body, and giveth us to drink of His Blood.

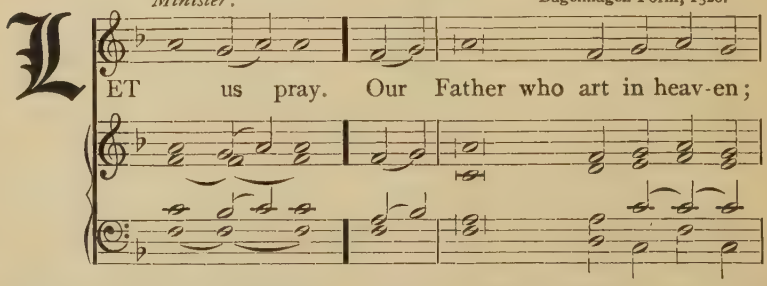
Therefore whoso eateth of this bread, and drinketh of this cup, firmly believing the words of Christ, dwelleth in Christ, and Christ in him, and hath eternal life.

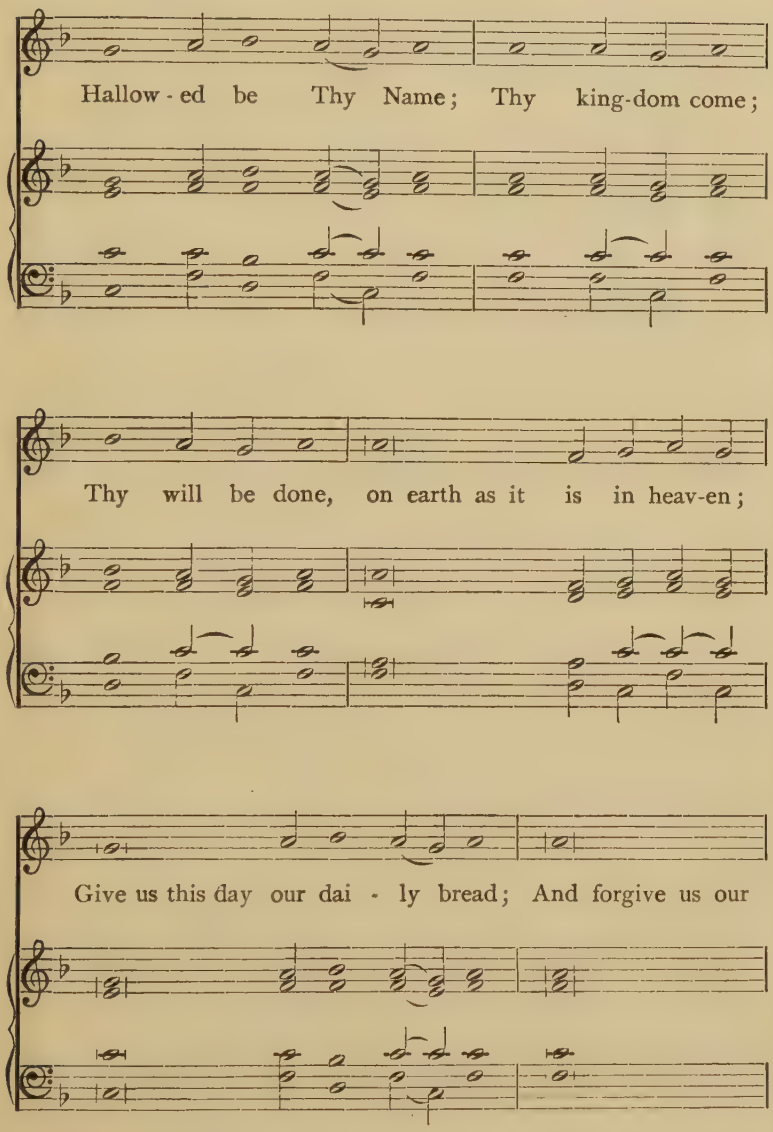
We should also do this in remembrance of Him, showing His death, that He was delivered for our offences, and raised again for our justification, and rendering unto Him most hearty thanks for the same, take up our cross and follow Him, and, according to His commandment, love one another even as He hath loved us. For we are all one bread and one body, even as we are all partakers of this one bread, and drink of this one cup.

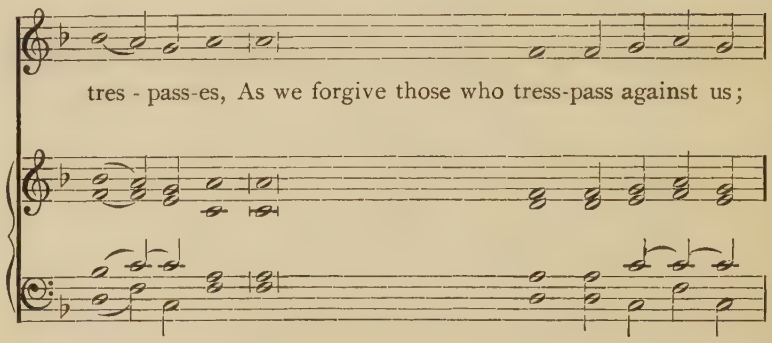
¶ *Then the Minister, turning to the Altar, shall say or sing:*

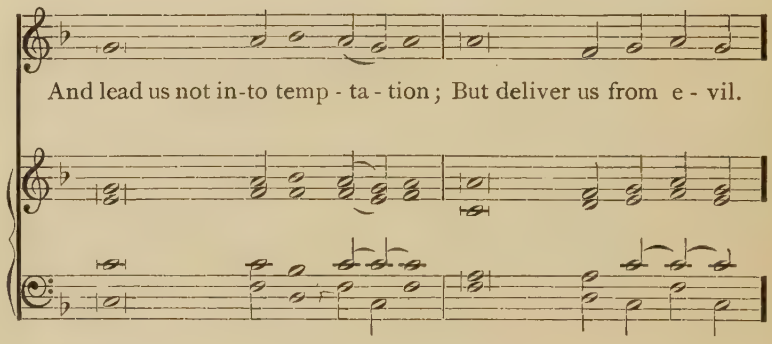
The Lord's Prayer.

Minister: Bugenhagen Form, 1528.



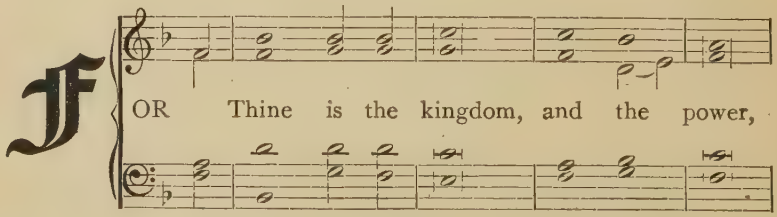

Hallow - ed be Thy Name; Thy king-dom come;
Thy will be done, on earth as it is in heav-en;
Give us this day our dai - ly bread; And forgive us our

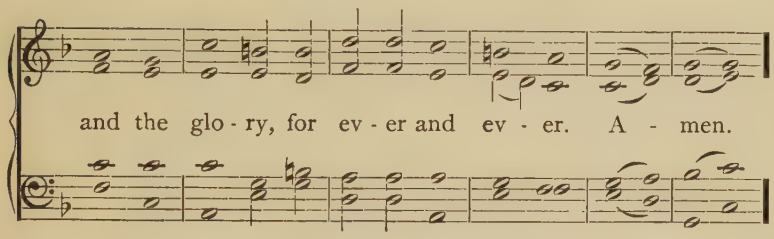




¶ *Then shall the Congregation sing or say:*

Congregation:

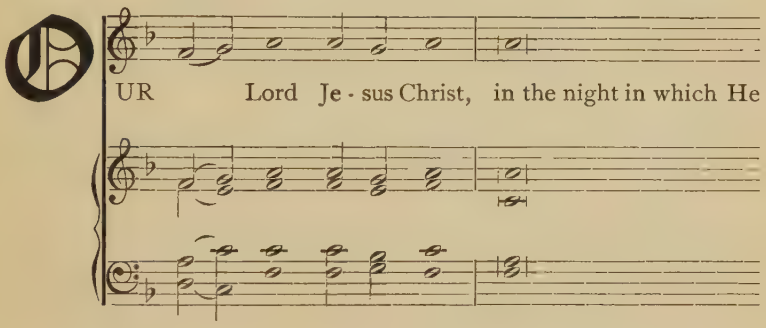


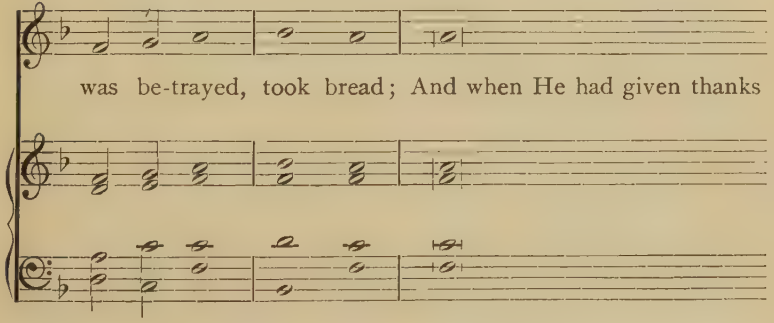


¶ *Then shall the Minister sing or say:*

The Consecration.

Minister.

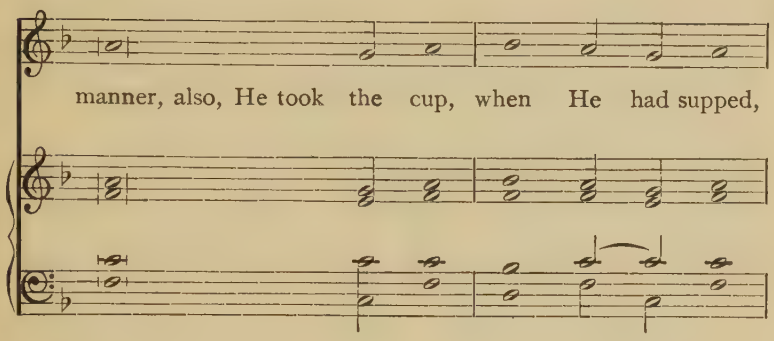


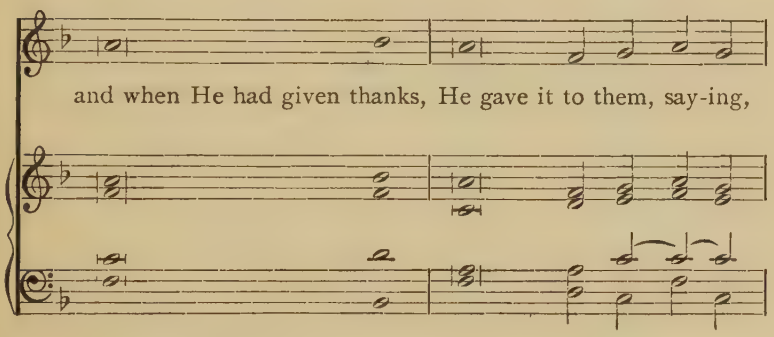


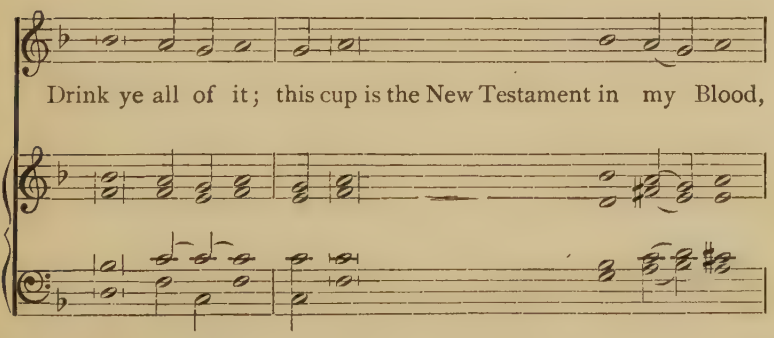
He brake it and gave it to His dis - ci - ples, and said,

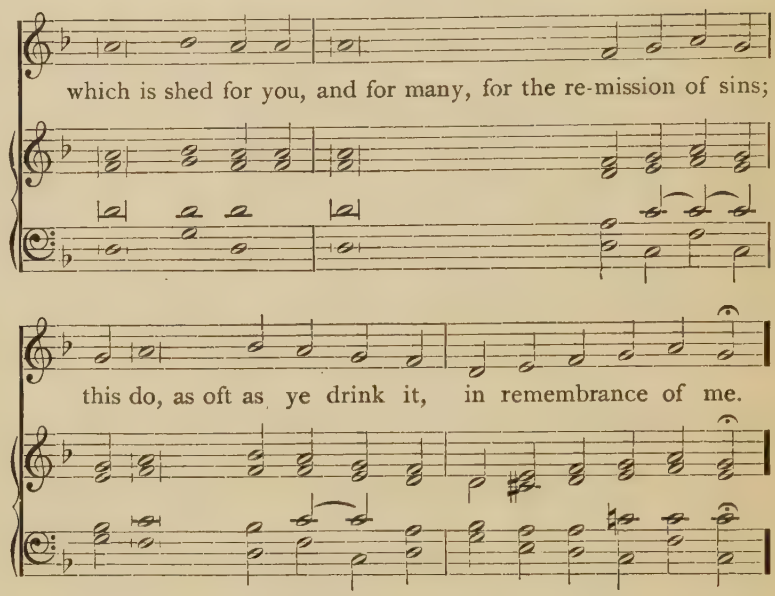
Take, eat; this is my Body, which is giv - en for you;

This do in re-mem-brance of Me. After the same


manner, also, He took the cup, when He had supped,


and when He had given thanks, He gave it to them, say-ing,

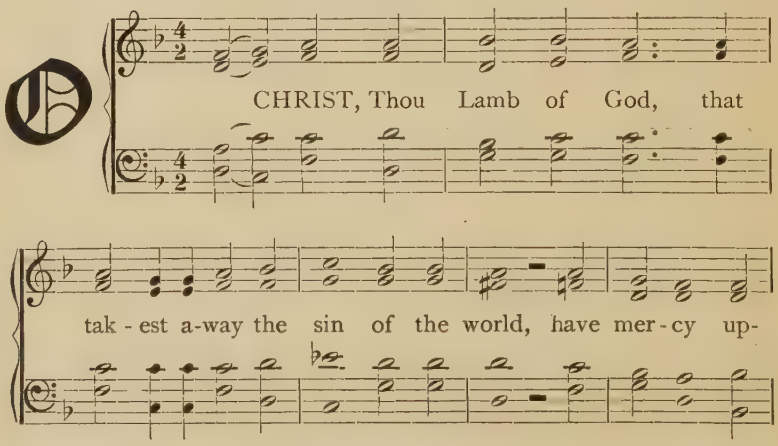

Drink ye all of it; this cup is the New Testament in my Blood,



¶ *Then shall be sung or said:*

The Agnus Dei.

1550.



on us! O Christ, Thou Lamb of God, that tak-est a-way the

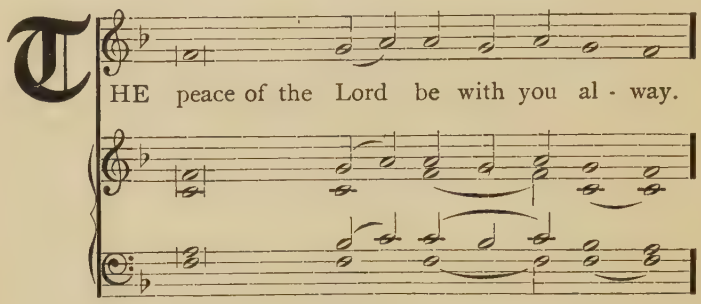
sin of the world, have mer-cy up-on us! O Christ, Thou

Lamb of God, that tak-est a-way the sin of the world,

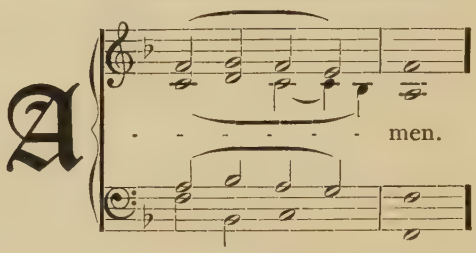
grant us thy peace. A - - - - - men.

¶ *Then shall the Minister sing or say*

The Pax Domini.



¶ *Then shall the Congregation sing or say:*



¶ *Then shall the Distribution begin.*

¶ *When the Minister giveth the Bread he shall say:*

Take and eat, this is the true Body of Christ given for thee.

¶ *When he giveth the Cup he shall say:*

Take and drink, this is the true Blood of the New Testament, shed for thy sins.

¶ *In dismissing the Communicants, the Minister may say:*

The Body of our Lord Jesus Christ and His precious Blood strengthen and preserve you in the true faith unto everlasting life.

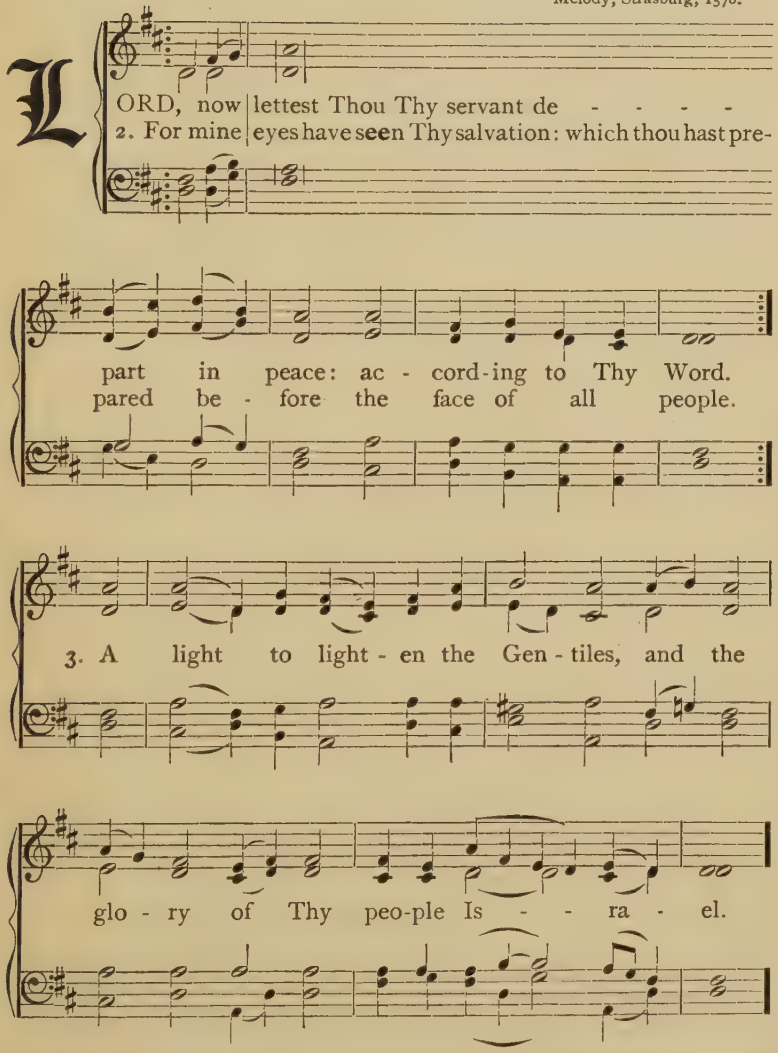
¶ *If the consecrated Bread or Wine be spent before all have communed, the Minister shall consecrate more, saying aloud, so much of the words of institution as pertaineth to the element to be consecrated.*

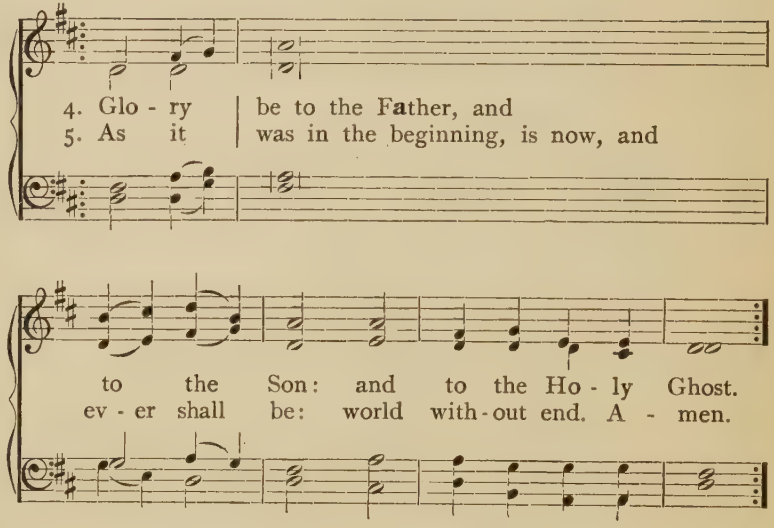
¶ *When all have communed, the Minister shall reverently cover what remaineth of the Bread and Wine.*

¶ *Then, all standing, may be sung or said the*

Nunc Dimittis.

Melody, Strasburg, 1578.

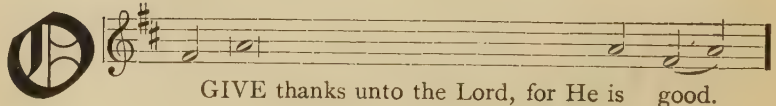




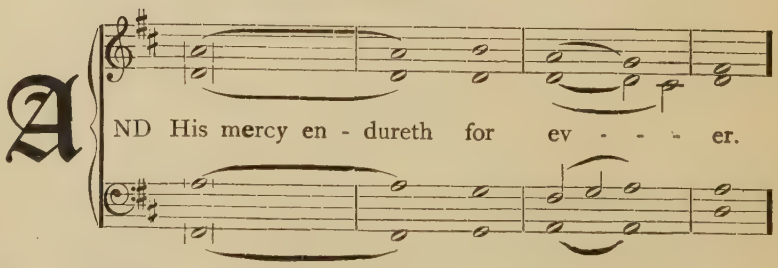
¶ *Then shall be sung or said:*

The Thanksgiving.

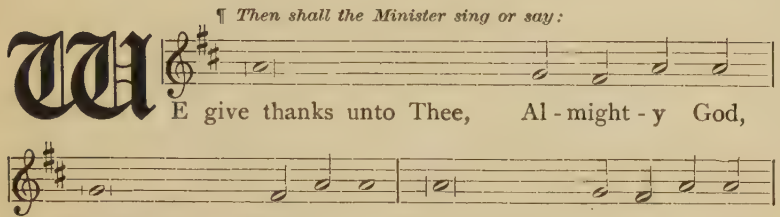
Minister.

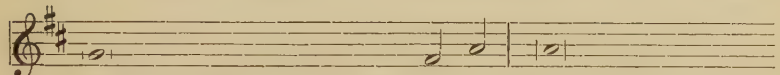


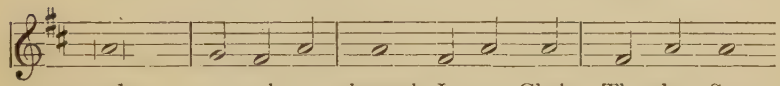
¶ *The Congregation shall sing or say:*

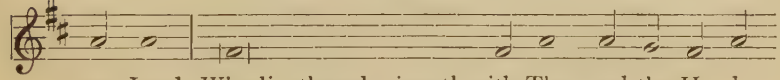


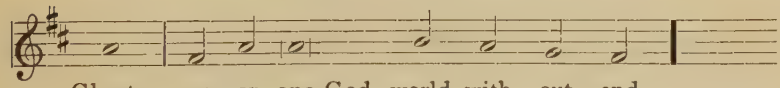
¶ *Then shall the Minister sing or say:*



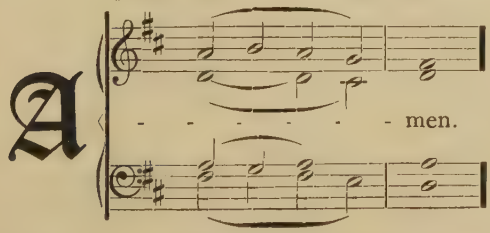








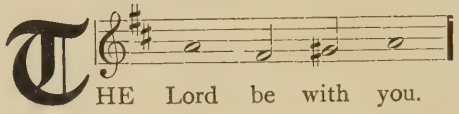
¶ *The Congregation shall sing or say:*



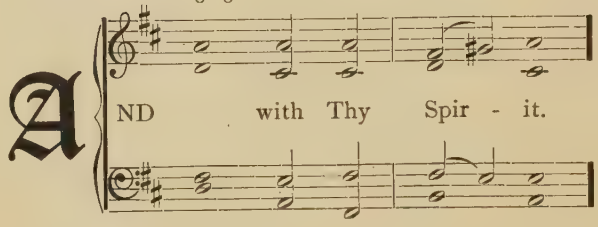
¶ *Then may be sung or said the*

Benedicamus.

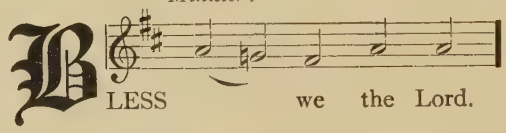
Minister:



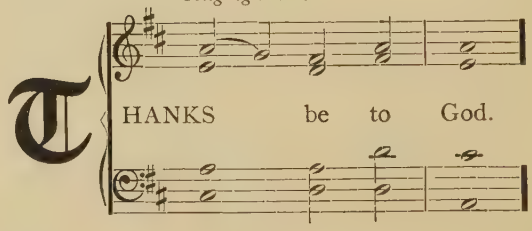
Congregation:



Minister:



Congregation:

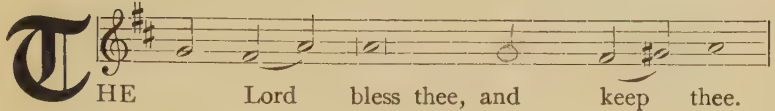


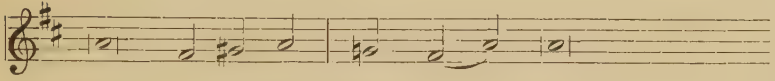
¶ *Then shall the Minister say the* Benediction *as here followeth, or he may say the words* 2 Cor. xiii: 14.

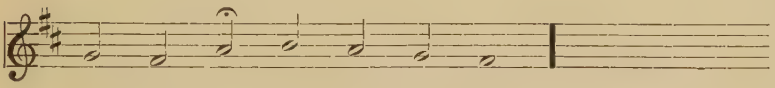
¶ *After the Benediction the Congregation should offer silent prayer.*

The Benediction.

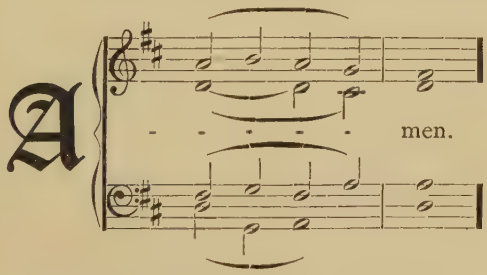
Minister:







¶ *The Congregation shall sing or say:*



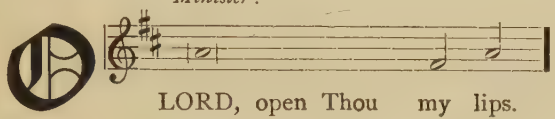
The Order of Evening Service,

or Vespers.

¶ *A Hymn of Invocation of the Holy Ghost, or another Hymn, may be sung.*

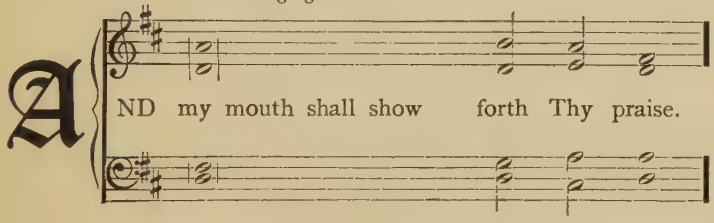
¶ *Then shall be sung or said responsively the* Versicle *with the* Gloria Patri, *as here followeth, all standing to the end of the* Psalm.

Minister:



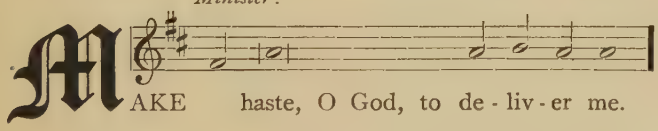
O LORD, open Thou my lips.

Congregation:



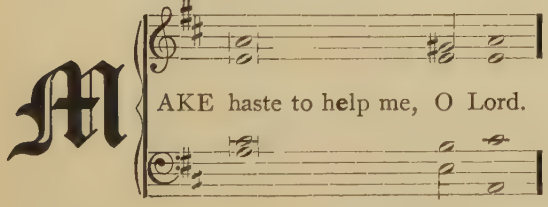
AND my mouth shall show forth Thy praise.

Minister:



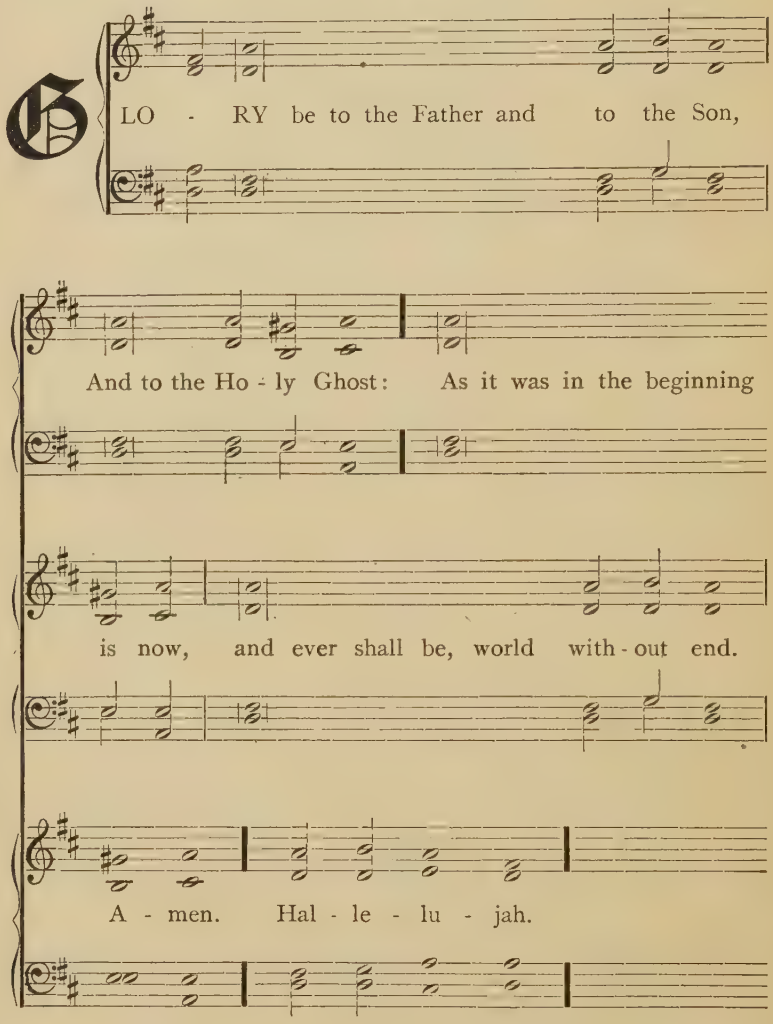
MAKE haste, O God, to de - liv - er me.

Congregation:



MAKE haste to help me, O Lord.

Gloria Patri.



¶ *During the Passion Season the* Hallelujah *shall be omitted.*

The Psalm.

¶ *Then shall be sung or said one or more* Psalms. *At the end of the* Psalm *the* Gloria Patri *shall be sung. An* Antiphon *may be used with each* Psalm.

The Lesson.

¶ *The* Scripture Lessons *shall then be read, and after each* Lesson *may be sung or said:*

Minister:

BUT Thou, O Lord, have mer - cy up - on us.

Congregation:

THANKS be to Thee, O God.

¶ *After the* Lessons *a* Responsory *may be sung.*

¶ *Then may follow a* SERMON, *after which the Offerings may be gathered.*

¶ *Then shall be sung*

The Hymn.

¶ *Then, all standing, may be sung or said this* Versicle. *But on Festival days, a special* Versicle *may be used.*

Minister:

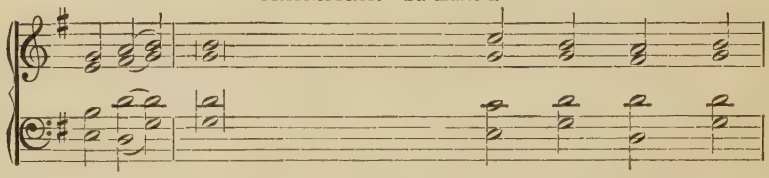
LET my prayers be set forth be - fore Thee as in-cense.

Congregation:

AND the lifting up of my hands as the even-ing sac - ri - fice.

The Canticle.

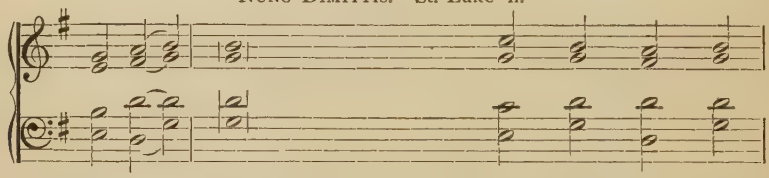
MAGNIFICAT. St. Luke i.



1. MY SOUL doth mag - - - -	ni-	fy	the	Lord:
2. For He	hath	re-	gard-	ed:
3. For be - hold, ...	. . .	from	hence-	forth:
4. For He that is mighty hath done	to	me	great	things:
5. And His mercy is on	them	that	fear	Him:
6. He hath shewed	strength	with	His	arm:
7. He hath put down the might -	y	from	their	seats:
8. He hath filled the hun - - -	gry	with	good	things:
9. He hath holpen His servant Israel, in remembrance	of	His	mer-	cy:
GLO-RY be to the Father, . . .	and	to	the	Son:
AS IT was in the beginning, is now, and	ev-	er	shall	be:

¶ *Or the*

NUNC DIMITTIS. St. Luke ii.

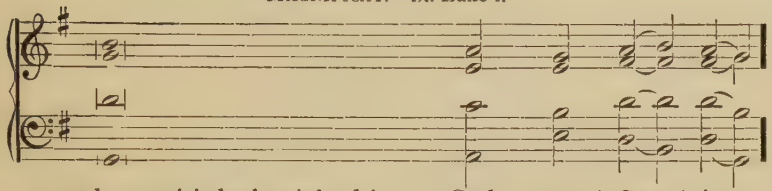


1. LORD, NOW lettest Thou Thy servant	de-	part	in	peace:
2. For mine eyes have seen . . .	Thy	sal-	va-	tion:
3. A light to light - - - - -	en	the	Gen-	tiles:
GLO - RY be to the Father, . .	and	to	the	Son:
AS IT was in the beginning, is now, and	ev-	er	shall	be:

¶ *An Antiphon may be sung with the* Canticle.

The Canticle.

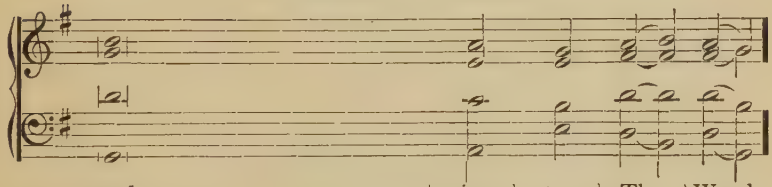
MAGNIFICAT. St. Luke i.



1. and my spirit hath rejoiced in .	God	my	Sav-	iour.
2. the low estate of	*His*	hand-	maid-	en :
3. all generations shall	call	me	bless-	ed.
4. and ho - - - - - - - - - -	*ly*	is	His	Name.
5. from generation to	gen-	er-	a-	tion.
6. He hath scattered the proud in the imagina-	*tion*	of	their	hearts.
7. and exalted them	*of*	low	de-	gree.
8. and the rich He hath sent . .	emp-	ty	a-	way.
9. as He spake to our fathers, to Abraham, and to his	seed	for	ev-	er.
and to	*the*	Ho-	ly	Ghost;
world with - - - - - - - - - -	out	end,	A-	men.

¶ *Or the*

NUNC DIMITTIS. St. Luke ii.



1. accord - - - - - - - - - -	*ing*	to	Thy	Word;
2. which thou hast prepared before the face	*of*	all	peo-	ple ;
3. and the glory of Thy . . .	peo-	ple	Isra-	el.
and to	*the*	Ho-	ly	Ghost;
world with - - - - - - - - - -	out	end.	A-	men.

¶ *An Antiphon may be sung with the* Canticle.

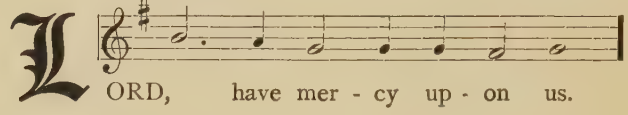
Prayer.

¶ *Then shall be said the* Prayers *here following, or the* Suffrages, *the* Litany, *or other prayers.*

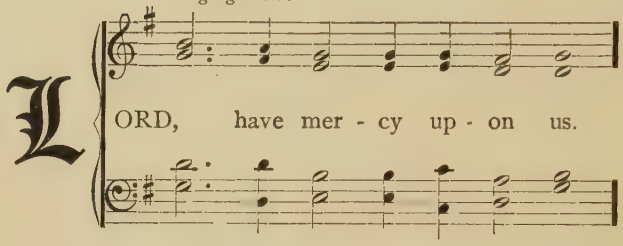
Kyrie.

LAYRIZ.

Minister:



Congregation:



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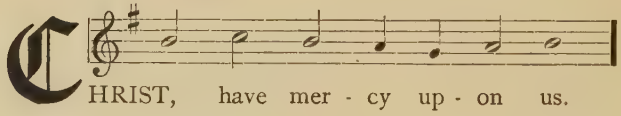
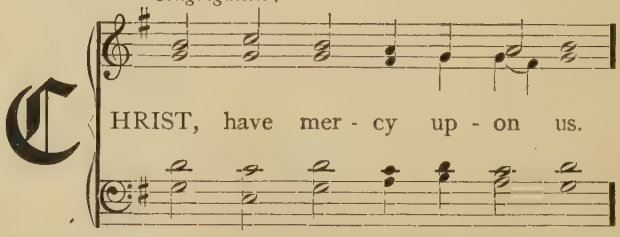
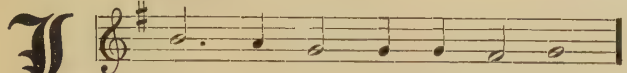


Congregation:



Minister:



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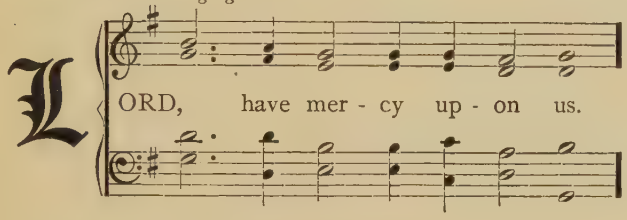
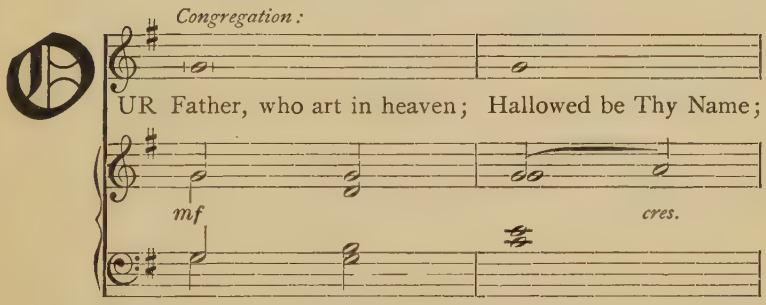
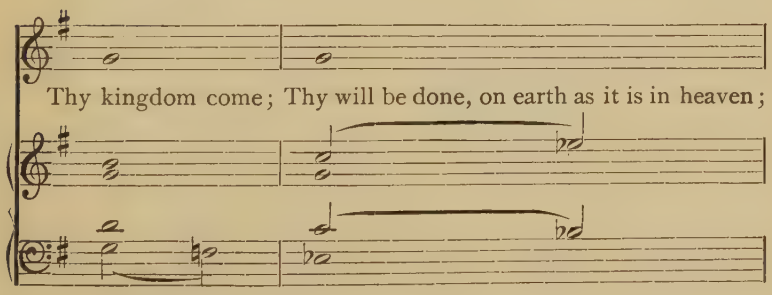


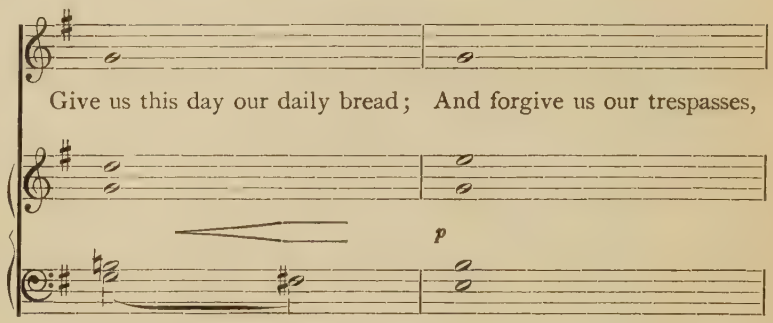
¶ *Then all shall sing or say:*

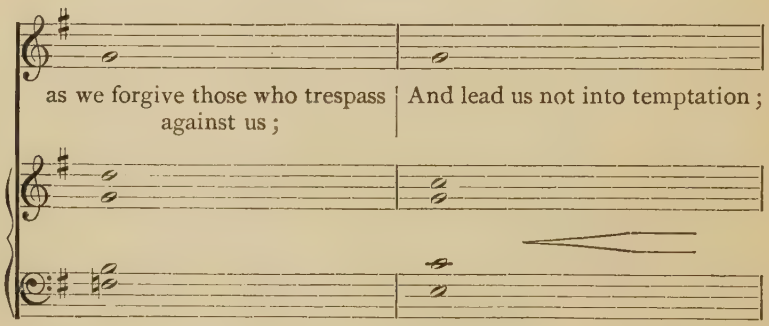
The Lord's Prayer.

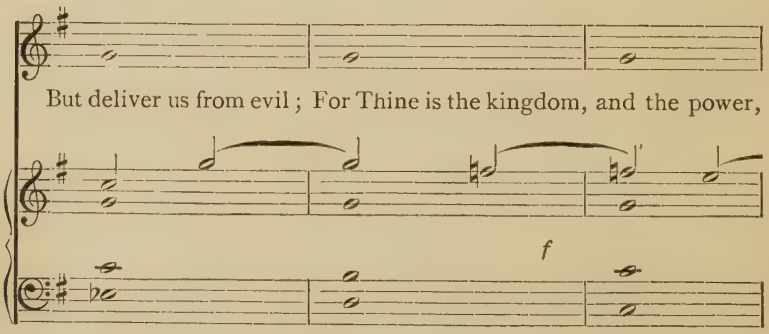
Congregation:

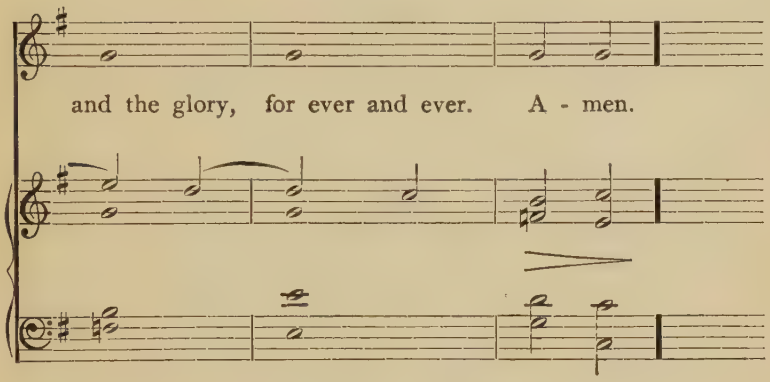




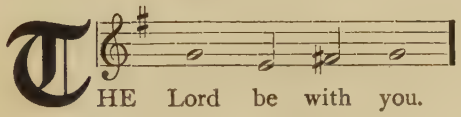

Give us this day our daily bread; And forgive us our trespasses,
p


as we forgive those who trespass against us;
And lead us not into temptation;

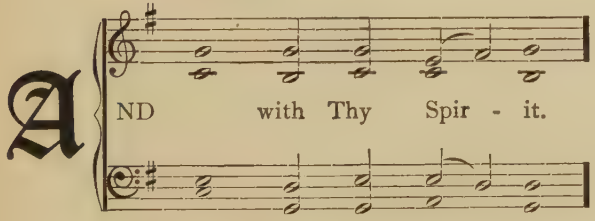

But deliver us from evil; For Thine is the kingdom, and the power,
f



Minister:



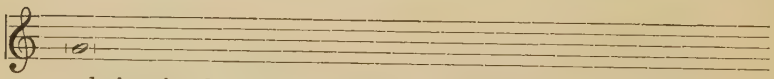
Congregation:

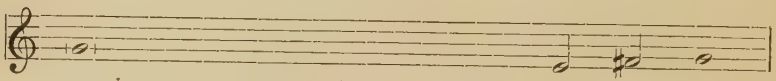


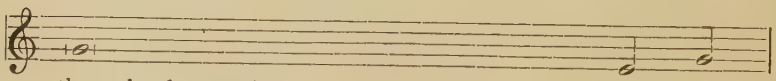
¶ *Then shall be said the* Collect *for the day: the* Collect *for the Sunday is said throughout the week following until Friday, but on Saturday the* Collect *for the following Sunday is said. Then may be said any other* Collects *and after that this* Collect *for Peace. A* Versicle *may be used with the* Collect.

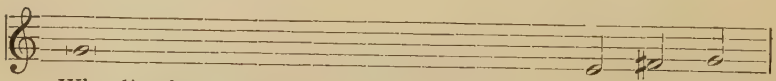
Collect.

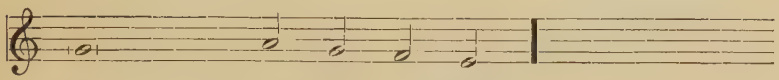
Minister:





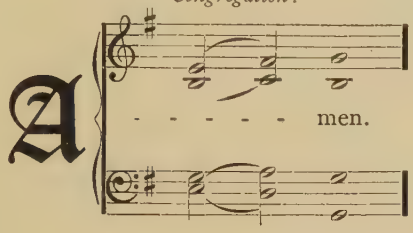






ever one God, world with - out end.

Congregation :

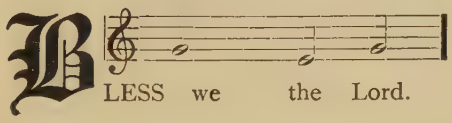


A - - - - - men.

¶ *Then may be sung or said the*

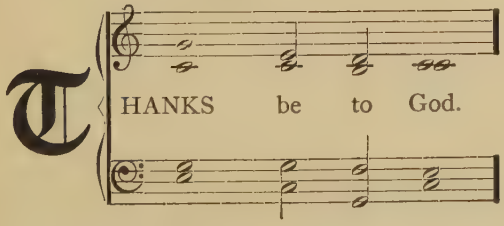
Benedicamus.

Minister :



BLESS we the Lord.

Congregation :

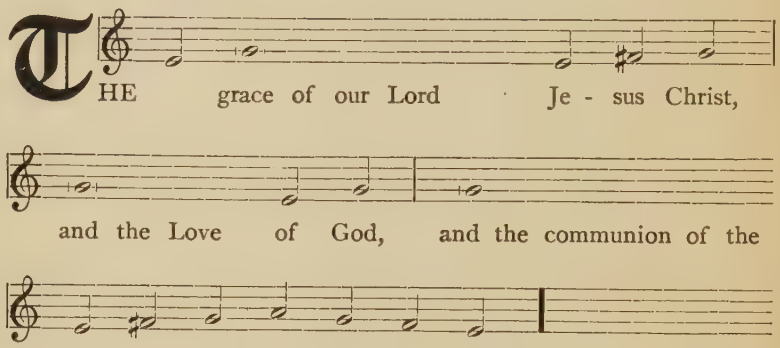


THANKS be to God.

¶ *The Service may end with the* Benedicamus; *or a closing Hymn may be sung, after which may be sung or said*

The Benediction.

Minister:



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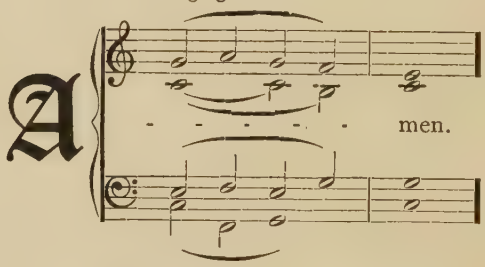

¶ *At the close of the Service silent prayer should be offered.*

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